

WATER WELL RECORD

Form WWC-5

Division of Water Resources: App. No.

1 LOCATION OF WATER WELL: County: Wilson		Fraction NW ¼ NW ¼ NW ¼		Section Number 13	Township Number T 29S S	Range Number R 14 E
Distance and direction from nearest town or city street address of well if located within city? 102 N. 3rd Fredonia, KS				Global Positioning System (decimal degrees, min. of 4 digits) Latitude: N 37.53006° Longitude: W 95.83203° Elevation: RIM: 878.07 TOC: 877.66 Datum: above mean sea level Data Collection Method: legal survey		
2 WATER WELL OWNER: Halls Food Mart RR#, St. Address, Box # : PO Box 217 City, State, ZIP Code : Galena, KS, 66739						
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 15 ft.				
<div style="text-align: center;"> </div>		MW 4				
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL 10.25 ft. below land surface measured on 8/10/09				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr _____				
		Sample was submitted _____ Water Well Disinfected? Yes _____ No X				
5 TYPE OF CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought Iron		8 Concrete tile
2 PVC		4 ABS		6 Asbestos-Cement		CASING JOINTS: Glued _____ Clamped _____
				7 Fiberglass		9 Other (specify below) _____ Welded _____
Blank casing diameter 2 in. to 5 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height below land surface 0.41 ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)
						9 ABS
						11 Other (specify) _____
						10 Asbestos-Cement
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		5 Mill slot		5 Gauze wrapped		7 Torch cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut
						9 Drilled holes
						11 None (open hole)
SCREEN-PERFORATED INTERVALS:						
From 5 ft. to 15 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:						
From 3 ft. to 15 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.
6 GROUT MATERIAL:						
1 Neat cement		2 Cement grout		3 Bentonite		4 Other Concrete: 0-2ft.
Grout Intervals From 2 ft. to 3 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide Storage
						14 Abandoned water well
						16 Other (specify below)
						12 Fertilizer storage
						15 Oil well/ gas well
Direction from well? NW				How many feet? ~120ft.		
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	1	Grass, topsoil, brown silty clay, trace concrete gravel, moderate plasticity, slightly moist				
1	4	Brown silty clay mottled gray, iron staining, moderate plasticity, stiff, red brick gravel				
4	15	Brown silty clay mottled gray, iron staining, moderate plasticity, stiff				
Flushmount waiver from BOW						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/27/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 8/28/09 under the business name of Larsen & Associates, Inc. by (signature) _____						
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .						