<u> </u>	N OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: V	Vilson	SE 1/4 SW1/4 SW1/4	10	295	17 <i>E</i>	
Distance and direction from nearest town or city street address of well if located within city?  K-47 Point 47-103 K-5083-01 Sta. 16747642 Agas. 65m; and of Alama						
K-47 Pruj. # 47-103 K-5083-01 Sta. 167+7667 Appx. 6 m. ras of Altana 2 WATER WELL OWNER: KDO7 Dist 4, - Area 3, Arm Wayne Gudmanan AC.E						
RR#, St. Address, Box #: P.C. 884 U.S. 75  City, State, ZIP Code: Independence Ks 67361  Board of Agriculture, Division of Water Resources Application Number:						
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  N  MELL'S STATIC WATER LEVELft.						
	WELL WAS USED AS:					
W	W N E	2 Irrigation 3 Feedlot 4 Industrial	7 Lawn and Garden (	Supply 10 Monitorin Only 11 Injection	ng Well n Well	
	Was a chemical/bacteriological sample submitted to Department? YesNo.X  If yes, mo/day/yr sample was submitted					
Water Well Disinfected: Yes. X No						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass X 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter. 36"in. Was casing pulled? Yes No. X If yes, how muchin.						
6 GROUT PLUG MATERIAL: 1 Neat cement X2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
1 Septic tank 6 Seepage pit 11 Fuel storage X16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storageChatopaCMAK 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well					ecify below)	
Direction from well? . F&ST						
FROM	то	PLUGGING MATERIALS				
19'	5' 3/4"	deco com				
5'	1' Cem	ent groun				
	, ce ji	an groun				
			$\dashv$			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,						

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.