

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SW 1/4 SW 1/4 SW 1/4	36	T 29 S	R 2 EW
Distance and direction from nearest town or city street address of well if located within city? From the SW corner of Sec. 36., 564' E., 138' N.					

2 WATER WELL OWNER: Ray Dings		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: 3333 S Rutan		Application Number:
City, State, ZIP Code: Wichita, Ks. 67216		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 73 ft. ELEVATION:	
		Depth(s) Groundwater Encountered 1. 59 1/2 ft. 2. _____ ft. 3. _____ ft.	
		WELL'S STATIC WATER LEVEL 48 ft. below land surface measured on mo/day/yr 3/26/95	
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
		Est. Yield _____ 1.0 gpm Well water was _____ ft. after _____ hours pumping _____ gpm	
		Bore Hole Diameter: 1.0 in. to 73 ft., and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes No _____	

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped _____
1 Steel 3 RMP (SR)		6 Asbestos-Cement	9 Other (specify below)	Welded _____
2 PVC 4 ABS		7 Fiberglass		Threaded _____
Blank casing diameter _____ 5 in. to 48 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.				
Casing height above land surface _____ 18 in., weight _____ 160 lbs./ft. Wall thickness or gauge No. _____				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement		
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)		
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes				
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____				
SCREEN-PERFORATED INTERVALS: From 73 ft. to 48 ft., From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS: From 73 ft. to 45 ft., From _____ ft. to _____ ft.				

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From 24 ft. to 10 (3) ft., From 10 ft. to 3.5 (2) ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? West		How many feet? 100'			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	1.5	Top Soil			
1.5	8.0	Yellow brown clay			
8.0	29.0	Yellow gray clay			
29.0	35.0	Gray, yellow gray clay with zones of oxidized shale giving the appearance of yellow brown shale			
35.0	45.0	Yellow gray clay			
45.0	54.0	Gray shale with yellow gray limestone stringers			
54.0	73.0	Blue gray shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/26/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279 This Water Well Record was completed on (mo/day/yr) 4/17/94 under the business name of Fudge Drilling by (signature) <i>Mebrin R. Fudge</i>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly Please fill in blanks, underline or circle the correct answers Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone. 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.