

|                           |                             |                |                 |                      |
|---------------------------|-----------------------------|----------------|-----------------|----------------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number         |
| County: <u>Sedgwick</u>   | <u>SE 1/4 NE 1/4 SE 1/4</u> | <u>7</u>       | T <u>29</u> S   | R <u>2</u> <u>EW</u> |

Distance and direction from nearest town or city street address of well if located within city?

|                                                  |                                                   |
|--------------------------------------------------|---------------------------------------------------|
| 2 WATER WELL OWNER: <u>Top Decarsky</u>          | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : <u>1749 Tara Pines</u> | Application Number:                               |
| City, State, ZIP Code : <u>Derby, ks 67037</u>   |                                                   |

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL <u>128</u> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                      | Depth(s) Groundwater Encountered 1 <u>5.8</u> ft. 2 ..... ft. 3 ..... ft.<br>WELL'S STATIC WATER LEVEL <u>22</u> ft. below land surface measured on mo/day/yr .....<br>Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Est. Yield <u>marginal</u> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial <u>7 Domestic (lawn &amp; garden)</u> 10 Monitoring well .....<br>Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>✓</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? <u>Yes</u> No |

|                                                                                |                                                                                |                                                                                |                                                                                |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 5 TYPE OF BLANK CASING USED:                                                   | 5 Wrought iron                                                                 | 8 Concrete tile                                                                | CASING JOINTS: Glued <u>✓</u> Clamped .....                                    |
| 1 Steel                                                                        | 3 RMP (SR)                                                                     | 6 Asbestos-Cement                                                              | 9 Other (specify below) Welded .....                                           |
| <u>2 PVC</u>                                                                   | 4 ABS                                                                          | 7 Fiberglass                                                                   | Threaded .....                                                                 |
| Blank casing diameter <u>5</u> in. to <u>8.8</u> ft., Dia                      | Blank casing diameter <u>5</u> in. to <u>8.8</u> ft., Dia                      | Blank casing diameter <u>5</u> in. to <u>8.8</u> ft., Dia                      | Blank casing diameter <u>5</u> in. to <u>8.8</u> ft., Dia                      |
| Casing height above land surface <u>12</u> in., weight                         | Casing height above land surface <u>12</u> in., weight                         | Casing height above land surface <u>12</u> in., weight                         | Casing height above land surface <u>12</u> in., weight                         |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                        | 5 Fiberglass                                                                   | 8 RMP (SR)                                                                     | 10 Asbestos-Cement                                                             |
| 1 Steel                                                                        | 3 Stainless Steel                                                              | 9 ABS                                                                          | 11 Other (Specify)                                                             |
| 2 Brass                                                                        | 4 Galvanized Steel                                                             | 6 Concrete tile                                                                | 12 None used (open hole)                                                       |
| SCREEN OR PERFORATION OPENINGS ARE:                                            | 5 Gauzed wrapped                                                               | 8 Saw cut                                                                      | 11 None (open hole)                                                            |
| 1 Continuous slot                                                              | 6 Wire wrapped                                                                 | 9 Drilled holes                                                                | 10 Other (specify) .....                                                       |
| 2 Louvered shutter                                                             | 7 Torch cut                                                                    | 10 Other (specify) .....                                                       | 10 Other (specify) .....                                                       |
| SCREEN-PERFORATED INTERVALS: From <u>8.8</u> ft. to <u>128</u> ft., From ..... | SCREEN-PERFORATED INTERVALS: From <u>8.8</u> ft. to <u>128</u> ft., From ..... | SCREEN-PERFORATED INTERVALS: From <u>8.8</u> ft. to <u>128</u> ft., From ..... | SCREEN-PERFORATED INTERVALS: From <u>8.8</u> ft. to <u>128</u> ft., From ..... |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>128</u> ft., From .....        | GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>128</u> ft., From .....        | GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>128</u> ft., From .....        | GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>128</u> ft., From .....        |

|                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|
| 6 GROUT MATERIAL:                                               | 1 Neat cement                                                   | 2 Cement grout                                                  | <u>3 Bentonite</u>                                              | 4 Other .....                                                   |
| Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ..... | Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ..... | Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ..... | Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ..... | Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ..... |
| What is the nearest source of possible contamination:           | 1 Septic tank                                                   | 4 Lateral lines                                                 | 7 Pit privy                                                     | 10 Livestock pens                                               |
| 2 Sewer lines                                                   | 5 Cess pool                                                     | 8 Sewage lagoon                                                 | 11 Fuel storage                                                 | 14 Abandoned water well                                         |
| 3 Watertight sewer lines                                        | 6 Seepage pit                                                   | 9 Feedyard                                                      | 12 Fertilizer storage                                           | 15 Oil well/Gas well                                            |
| Direction from well? <u>West</u>                                | Direction from well? <u>West</u>                                | Direction from well? <u>West</u>                                | Direction from well? <u>West</u>                                | Direction from well? <u>West</u>                                |
| How many feet? <u>110</u>                                       | How many feet? <u>110</u>                                       | How many feet? <u>110</u>                                       | How many feet? <u>110</u>                                       | How many feet? <u>110</u>                                       |

| FROM      | TO         | LITHOLOGIC LOG                   | FROM | TO | PLUGGING INTERVALS |
|-----------|------------|----------------------------------|------|----|--------------------|
| <u>0</u>  | <u>1</u>   | <u>Top Soil</u>                  |      |    |                    |
| <u>1</u>  | <u>29</u>  | <u>Brown Clay</u>                |      |    |                    |
| <u>29</u> | <u>58</u>  | <u>Gray Shale Clay</u>           |      |    |                    |
| <u>58</u> | <u>64</u>  | <u>Brown Sand/Brown Clay</u>     |      |    |                    |
| <u>64</u> | <u>93</u>  | <u>Gray Shale / some lime</u>    |      |    |                    |
| <u>93</u> | <u>128</u> | <u>Gray Lime/Shale streakers</u> |      |    |                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-1-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>464</u> This Water Well Record was completed on (mo/day/yr) <u>4-20-04</u> under the business name of <u>Water Well Services</u> by (signature) <u>Robert S. [Signature]</u> |
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.