

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: <u>Sedgwick</u>	<u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>29</u>	T <u>29S</u> S	R <u>2E</u> E/W	
Distance and direction from nearest town or city street address of well if located within city? <u>1716 N. Wedgewood</u>					
2 WATER WELL OWNER: <u>Tyler Groth</u>					
RR#, St. Address, Box # : <u>1716 N. Wedgewood Ct.</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Mulvane, KS</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>80</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 <u>22</u> ft. 2 ft. 3 ft.			
		WELL'S STATIC WATER LEVEL <u>22</u> ft. below land surface measured on mo/day/yr <u>12/28/04</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
WELL WATER TO BE USED AS:		5 Public water supply			
1 Domestic		3 Feedlot			
2 Irrigation		4 Industrial			
		6 Oil field water supply			
		7 Domestic (lawn & garden)			
		8 Air conditioning			
		9 Dewatering			
		10 Monitoring well			
		11 Injection well			
		12 Other (Specify below)			
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel					
2 PVC					
3 RMP (SR)					
4 ABS					
5 Wrought iron					
6 Asbestos-Cement					
7 Fiberglass					
8 Concrete tile					
9 Other (specify below)					
CASING JOINTS: Glued <u>X</u> Clamped					
Welded					
Threaded					
Blank casing diameter <u>5</u> in. to <u>80</u> ft. Dia <u>160</u> in. to ft. Dia in. to ft.					
Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel					
2 Brass					
3 Stainless Steel					
4 Galvanized Steel					
5 Fiberglass					
6 Concrete tile					
7 PVC					
8 RMP (SR)					
9 ABS					
10 Asbestos-Cement					
11 Other (Specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot					
2 Louvered shutter					
3 Mill slot					
4 Key punched					
5 Gauzed wrapped					
6 Wire wrapped					
7 Torch cut					
8 Saw cut					
9 Drilled holes					
10 Other (specify)					
11 None (open hole)					
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>80</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>80</u> ft., From ft. to ft.					
6 GROUT MATERIAL:					
1 Neat cement					
2 Cement grout					
3 Bentonite					
4 Other					
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank					
2 Sewer lines					
3 Watertight sewer lines					
4 Lateral lines					
5 Cess pool					
6 Seepage pit					
7 Pit privy					
8 Sewage lagoon					
9 Feedyard					
10 Livestock pens					
11 Fuel storage					
12 Fertilizer storage					
13 Insecticide storage					
14 Abandoned water well					
15 Oil well/Gas well					
16 Other (specify below)					
Direction from well? <u>Northeast</u> How many feet? <u>32</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	topsoil			
2	19	clay			
19	27	sandy clay			
27	41	fine med sand			
41	72	blue shale			
72	80	limestone			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/28/04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>611</u> This Water Well Record was completed on (mo/day/yr) <u>1/5/05</u> under the business name of <u>Chase Drilling</u> by (signature) <u>R. Chase</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					