

1 LOCATION OF WATER WELL: Fraction <u>SW 1/4 NE 1/4 NW 1/4</u> Section Number <u>10</u> Township Number <u>T 29 S</u> Range Number <u>R 20 E</u>					
County: <u>Sedgwick</u> Distance and direction from nearest town or city street address of well if located within city? <u>1256 Armstrong Ct. Derby</u>					
2 WATER WELL OWNER: <u>Elizabeth Noble</u> Board of Agriculture, Division of Water Resources RR#, St. Address, Box # : <u>1256 Armstrong Ct</u> Application Number: City, State, ZIP Code : <u>Derby 90</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>90</u> ft. ELEVATION: _____				
	Depth(s) Groundwater Encountered <u>1</u> ft. 2 _____ ft. 3 _____ ft.				
	WELL'S STATIC WATER LEVEL <u>29</u> ft. below land surface measured on mo/day/yr _____				
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Domestic (lawn & garden)</u> 10 Monitoring well _____					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No _____					
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter _____ in. to <u>90</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>116</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____ SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 7 Torch cut 9 Drilled holes 10 Other (specify) _____ ft.					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>West</u> How many feet? <u>82</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	topsoil			
2	32	tan clay			
32	38	fine med sand			
38	43	yellow clay			
43	67	blue shale			
67	90	blue shale / limestone			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-31-06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>601</u> This Water Well Record was completed on (mo/day/yr) <u>6-16-06</u> under the business name of <u>Chase Drilling</u> by (signature) <u>D. Chase</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					