

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>		Section Number <u>18</u>		Township Number <u>T 29 S</u>		Range Number <u>R 2 W</u>	
Distance and direction from nearest town or city street address of well if located within city?				Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____					
2 WATER WELL OWNER: <u>Charlie Black</u> RR#, St. Address, Box # : <u>15315 E 87th Cir. Crt S</u> City, State, ZIP Code : <u>Derby Ks. 67037</u>				<u>95'</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL ft. Depth(s) Groundwater Encountered (1)..... <u>85</u> ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <u>10</u> ft. below land surface measured on mo/day/yr..... Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield <u>30+</u> gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>Pond</u> Was a chemical/bacteriological sample submitted to Department? Yes ☒; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes No							
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped..... 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded..... ☒ PVC 4 ABS 7 Fiberglass Threaded..... Blank casing diameter <u>5</u> in. to <u>7.5</u> ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface..... <u>12</u> in., Weight <u>160</u> lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass ☒ PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot ☒ Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From..... <u>75</u> ft. to <u>95</u> ft., From ft. to ft. From..... ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From..... <u>20</u> ft. to <u>95</u> ft., From ft. to ft. From..... ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ☒ Bentonite 4 Other Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well <u>Pond</u> Direction from well? <u>South</u> How many feet? <u>50+</u>									
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS							
<u>0 2</u> <u>dirt</u>									
<u>2 8</u> <u>gumbo clay</u>									
<u>8 40</u> <u>sandy clay</u>									
<u>40 75</u> <u>yellow clay</u>									
<u>75 80</u> <u>shale</u>									
<u>80 95</u> <u>sandy lime</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/20/08</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>943</u> This Water Well Record was completed on (mo/day/year) <u>9/4/08</u> under the business name of <u>Reverer Well Drilling</u> by (signature) <u>Jeray R. Rieck</u>									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline & circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .									