

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

|                                              |                                         |                            |                                  |                                 |
|----------------------------------------------|-----------------------------------------|----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b> | FRACTION<br><b>NE 1/4 SE 1/4 NE 1/4</b> | SECTION NUMBER<br><b>5</b> | TOWNSHIP NUMBER<br><b>T 29 S</b> | RANGE NUMBER<br><b>R 2E E/W</b> |
|----------------------------------------------|-----------------------------------------|----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
**1212 High Park Derby, Kansas**

|                                                              |                                                                                                                                                                       |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 WATER WELL OWNER:<br><b>GAJADHAR, Jeremy &amp; Chelsea</b> | Board of Agriculture, Division of Water Resource<br>RR#, ST. ADDRESS, BOX #: <b>1212 High Park</b><br>CITY, STATE: <b>Derby, Kansas</b> ZIP CODE: Application Number: |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **70** ft. ELEVATION:  
 Depth of groundwater Encountered: ft.  
 WELL'S STATIC WATER LEVEL **20** FT. BELOW LAND SURFACE MEASURED ON **9/24/12**  
 Pump test data: Well water was ft. after hours of pumping @ gpm  
 Est. Yield: gpm Well water was ft. after hours of pumping @ gpm  
 Bore Hole Diameter **12** in. to **70** ft. and in. to ft.  
 WELL WATER TO BE USED AS:  
 1. Domestic 3. Feedlot 5. Public water supply **7. Lawn and garden only** 9. Dewatering 11. Injection well  
 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? **YES** **NO** ; If yes, what mo/day/yr was sample submitted  
 Was Water Well Disinfected? **YES** **NO**

5 TYPE OF CASING USED:  
 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below)  
**2. PVC** 4. ABS 6. Asbestos-Cement 8. Concrete tile **SDR-26**  
 Blank casing diameter **5** in. to **35** ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1. Steel 3. Stainless Steel 5. Fiberglass **7. PVC** 9. ABS 11. Other (specify)  
 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)  
 2. Louvered shutter 4. Key punched 6. Wire wrapped **8. Saw cut** 10. Other (specify)

SCREEN - PERFORATION INTERVAL From **35** ft. to **70** ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From **24** ft. to **70** ft., From ft. to ft.

6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**  
 Grout Intervals: From **4** ft. to **24** ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well  
 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)  
**3. Watertight sewer line** 6. Seepage pit 9. Feed yard 12. Fertilizer storage  
 Direction from well? **East** How many feet? **10 ft. plus**

| From | To | LITHOLOGIC LOG | From | To | LITHOLOGIC LOG |
|------|----|----------------|------|----|----------------|
| 0    | 3  | topsoil        |      |    |                |
| 3    | 25 | clay           |      |    |                |
| 25   | 35 | fine sand      |      |    |                |
| 35   | 65 | gray shale     |      |    |                |
| 65   | 70 | limestone      |      |    |                |
|      |    |                |      |    |                |
|      |    |                |      |    |                |
|      |    |                |      |    |                |
|      |    |                |      |    |                |
|      |    |                |      |    |                |
|      |    |                |      |    |                |
|      |    |                |      |    |                |
|      |    |                |      |    |                |
|      |    |                |      |    |                |
|      |    |                |      |    |                |
|      |    |                |      |    |                |

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **9/24/2012** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) **9/28/2012**  
 under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**