

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NE 1/4 SW 1/4 SW 1/4</b>	SECTION NUMBER <b>14</b>	TOWNSHIP NUMBER <b>T 29 S</b>	RANGE NUMBER <b>R 2E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**13000 E. 95th So. Derby, Kansas**

<b>2</b> WATER WELL OWNER: <b>ALLISON, Dan</b>	Board of Agriculture, Division of Water Resource
RR#/ST. ADDRESS, BOX #: <b>13000 E. 95th So.</b>	ZIP CODE: <b>67037</b>
CITY, STATE: <b>Derby, Kansas</b>	Application Number:

<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<b>4</b> DEPTH OF COMPLETED WELL: <b>95</b> ft. ELEVATION:
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1 Mile

Depth of groundwater Encountered: \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **40** FT. BELOW LAND SURFACE MEASURED ON **10/20/14**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Est. Yield: gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **95** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. Domestic 3. Feedlot 5. Public water supply **7. Lawn and garden only** 9. Dewatering 11. Injection well

2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? YES **NO**; If yes, what mo/day/yr was sample submitted

Was Water Well Disinfected? **YES** NO

<b>5</b> TYPE OF CASING USED:	CASING JOINTS: <b>Glued</b> Threaded
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1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below)

**2. PVC** 4. ABS 6. Asbestos-Cement 8. Concrete tile **SDR-26**

Blank casing diameter **5** in. to **45** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel 3. Stainless Steel 5. Fiberglass **7. PVC** 9. ABS 11. Other (specify)

2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)

2. Louvered shutter 4. Key punched 6. Wire wrapped **8. Saw cut** 10. Other (specify)

SCREEN - PERFORATION INTERVAL From **45** ft. to **95** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **24** ft. to **95** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

<b>6</b> GROUT MATERIALS:	Other <b>bentonite hole plug</b>
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Grout Intervals: From **4** ft. to **24** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well

2. Sewer lines 5. Cess Pool **8. Sewage lagoon** 11. Fuel storage 14. Abandon water well 16. Other (specify below)

3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage

Direction from well? **Northeast** How many feet? **150 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
<b>0</b>	<b>3</b>	<b>topsoil</b>			
<b>3</b>	<b>8</b>	<b>clay</b>			
<b>8</b>	<b>90</b>	<b>gray shale</b>			
<b>90</b>	<b>95</b>	<b>limestone</b>			

<b>7</b> Contractor's or Landowner's Certification: This water well was <b>1. constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>10/20/2014</b> and this record is true to the best of my knowledge and belief.	Application Number:
Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>10/21/2014</b>	
under the business name of <b>Harp Well and Pump Service</b> by (signature) <b>Todd S. Harp</b>	