WATÉR WELL RECORD		Form WWC-5			Division of Water Resources App. No.				
1 LOC	ATION	OF WATER WELL:	Fraction			on Number		Range Number	
	ity: Sec			1/4 SW 1/4		29	T 29 S	R2 ØE □W	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here									
from hearest town of microscotion. If at owner's address, check here						Longitude: (in decimal degrees)			
•						Elevation:			
2 WATER WELL OWNER: Larry Egan						Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Larry Egan RR#, Street Address, Box #: 1689 N. Prairie Run Circle						Collection Method:   GPS unit (Make/Model:)			
City, State, ZIP Code : Mulvane, KS 67117						Digital Map/Photo, Topographic Map, Land Survey			
						Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m			
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 100 ft.									
	SECTION BOX: Depth(s) Groundwater Encountered (1) 50 ft. (2) ft. (3)								
	N WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr								
	Pump test data: Well water wasft. after hours pumping								
	EST. YIELD.18gpm. Well water was								
1 "	W   Bore Hole Diameter 10								
WELL WATER TO BE USED AS:   Public water supply   Geothermal   Injection well   Injection well   Domestic   Feedlot   Oil field water supply   Dewatering   Other (Specify below)									
Irrigation									
Was a chemical/bacteriological sample submitted to Department?  Yes No									
S If yes, mo/day/yr sample was submitted									
water went distincted: [1] 165									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter .5									
Casing height above land surface 12 in., Weight 2.5 lbs./ft., Wall thickness or gauge No. SDR26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ❷ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)									
Louvered shutter    Key punched    Wire wrapped    Saw cut     Other (specify)									
SCREEN-PERFORATED INTERVALS:         From									
	GRAV	EL PACK INTERVALS:	From 20	ft. to 100		ft., From		toft.	
			From:	ft. to		ft., From	ft. 1	to ft.	
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From 3 ft. to .20 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:  ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)									
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well									
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well  Direction from well .15'.									
FROM		n well	ICLOG	FROM	TO TO			GGING INTERVALS	
0	3	Topsoil		1 ROW		DITTIO. D.	oc (cont.) of 1 Ec	CONTO INTERVIEES	
3	55	Clay							
55	65	Fine to Medium Sand	***						
65	100	Shale					*******		
				<del> </del>	· · · · · · · · ·	l		<u> </u>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo/day/year) .05/01/20.15 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 238. This Water Well Record was completed on (mo/day/year) 5/04/2015.  under the business name of Premier Pump & Well Service, Inc. by (signature) 100 0000 100 100 100 100 100 100 100 1									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to									
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.  Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html									