

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Sedgwick</u>	Fraction <u>SE 1/4 NW 1/4</u>	Section number <u>29</u>	Township number <u>T 29</u>	Range number <u>S R 2E</u>
2. Distance and direction from nearest town or city:	Street address of well location if in city:		3. Owner of well:	R.R. or street:	
		<u>1 3/4 North of Mulvane, Ks.</u>	<u>Vern Miller</u>	<u>3825 South Seneca</u>	
			City, state, zip code:	<u>Wichita</u>	
4. Locate with "X" in section below:			Sketch map:		
			6. Bore hole dia. <u>1 1/2</u> in. Completion date <u>8-4-75</u> Well depth <u>80</u> ft.		
			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
			9. Casing: Material <u>Stipene</u> Height <u>Above</u> or below Threaded ☐ Welded ☐ Surface <u>12</u> in. RMP ☐ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>80</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>80</u> ft. depth gage No. <u>120</u>		
5. Type and color of material			From	To	
<u>Dirt and Clay</u>			<u>0</u>	<u>35</u>	<u>Sunflower Plastic</u>
<u>Clay and fine sand</u>			<u>35</u>	<u>49</u>	Type <u>stipene</u> Dia. <u>5</u> "
<u>Shale</u>			<u>49</u>	<u>80</u>	Slot/gauze <u>.005</u> Length <u>40</u>
					Set between <u>40</u> ft. and <u>80</u> ft.
					ft. and <u>80</u> ft.
					Gravel pack? <u>yes</u> Size range of material <u>1/4-1/2</u> "
					11. Static water level: <u>40</u> ft. below land surface Date <u>8-4-75</u>
					12. Pumping level below land surfaces:
					ft. after <u> </u> hrs. pumping <u> </u> g.p.m.
					ft. after <u> </u> hrs. pumping <u> </u> g.p.m.
					Estimated maximum yield <u> </u> g.p.m.
					13. Water sample submitted: <u> </u> mo./day/yr.
					<u> </u> Yes <u> </u> No Date <u> </u>
					14. Well head completion: <u>Capped</u>
					<u> </u> Pitless adapter <u>12</u> inches above grade
					15. Well grouted? <u>yes</u>
					With: ☒ Neat cement ☐ Bentonite ☐ Concrete
					Depth: From <u>0</u> ft. to <u>10</u> ft.
					16. Nearest source of possible contamination:
					ft. <u>900</u> Direction <u>N.W.</u> Type <u>Creek</u>
					Well disinfected upon completion? ☒ Yes ☐ No
					17. Pump: ☒ Not installed
					Manufacturer's name <u> </u>
					Model number <u> </u> HP <u> </u> Volts <u> </u>
					Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m.
					Type:
					☐ Submersible ☐ Turbine
					☐ Jet ☐ Reciprocating
					☐ Centrifugal ☐ Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:				
Topography:					
☐ Hill					
☒ Slope					
☐ Upland					
☐ Valley					
20. Water well contractor's certification:					
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.					
<u>Vern Miller</u> <u>236</u>					
Business name <u>Wichita, Ks</u> License No. <u>67209</u>					
Address <u>Wichita, Ks</u>					
Signed <u>M. Arnold</u> Date <u>8-5-75</u>					
Authorized representative					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5