	WELL F		Form \					ion of Water						
		Correction						rces App. No		Well ID				
		ATER WEL	L:	Fractio			Secti	on Number	Township Numb		nge Number			
County: SEDGWICK NE½ NW½ SE½ NE½ 32											² ■E□W			
	1								Street or Rural Address where well is located (if unknown, distance and lirection from nearest town or intersection): If at owner's address, check here:					
	700 S HA)O/ (I L		23 TRAIL DRIVE CIRCLE							
Address:			~ 1/0				MULVANE, KS 67110							
City:	GODDAR	<u>'P</u>	State: KS	ZIP: 6	7052	WOLTA	, , , ,	1						
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL: 80											.(decimal degrees)			
	Depth(s) Groundwater Encountered: 1)94.													
	2) ft. 3) ft., or 4) \(\sqrt{\text{WELL'S STATIC WATER LEVEL:}} \)						Dry Well Horizontal Datum: WGS 84 NAD 83 NAD 27							
			below land surface, measured on (mo-day-yr											
NW.	NE	above la	above land surface, measured on (mo-day-yr					(WAAS enabled? Yes No))			
	, X	Pump test d	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map			10)				
W E after				hours pumping gp Well water was ft.				☐ Online Mapper:						
sw	SWSE afterhou							TO THE TAXABLE TO THE						
	Estimated Vield:			20				6 Elevation:ft. Ground Level TOC						
S Bore Hole Diameter			Diameter:	10.5 in. to 80 ft. an				Source: Land Survey GPS Topographic Map						
1 mile in. to ft. Uother														
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID														
1. Domestic	-								Field Water Supply: 10					
				ng: how many wells?echarge: well ID				11. Test Hole: well ID						
				g: well ID				12. Geothermal: how many bores?						
	2. Irrigation 9. Environmental Remediation: well ID													
3. ☐ Feedlot ☐ Air Sparge							ı	b) Open Loop Surface Discharge Inj. of Water						
4. Industrial Recovery Injection 13. Other (specify):														
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:														
Water well disinfected? Yes No														
8 TYPE OF CASING USED: Steel PVC Other														
Casing diameter														
TYPE OF SCREEN OR PERFORATION MATERIAL:														
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)														
Brass Galvanized Steel Concrete tile None used (open hole)														
SCREEN OR PERFORATION OPENINGS ARE:														
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)														
SCREEN-PERFORATED INTERVALS: From .50														
GRAVEL PACK INTERVALS: From														
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other														
Grout Intervals: From														
		le contaminati		_	□ Dia Daia			innete ele Deni		-11-0				
☐ Septic		_	Lateral Line Cess Pool		☐ Pit Privy☐ Sewage La	aroon		ivestock Pens uel Storage		cide Storage oned Water				
	ight Sewer Li		Seepage Pit		☐ Feedyard	*goon		ertilizer Stora		ell/Gas Well				
Other (Specify) Direction from well? WEST Distance from well? 29														
10 FROM	TO		ITHOLO	GIC LOC	3	FRO	M	TO I	ITHO. LOG (cont.) or	r PLUGGIN	G INTERVALS			
0		TOP SOIL CLAY												
40		FINE SAND												
48		MED SAND	w <u></u>			+	-							
		IMESTONE				 								
65		SOFT SHAL				 								
		GYP ROCK				Notes	:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .07./27./20.16 and this record is true to the best of my knowledge and belief.														
under my ju	urisdiction a	nd was compl	eted on (n	no-day-y 184	ear) VIIII	6V.(D	and th	us record is	true to the best of m	y knowled	ge and belief.			
under the h	usiness nam	e of WENIN	GER DRI	LLING.	LLC	alci Well	Sign	nature	nicu on mo-day-y	car) XIISY	22V.IV			
under the business name of WENINGER DRILLING, LLC. Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,														
1000	SW Jackson S	t., Suite 420, Top	eka, Kansas	66612-136	67. Mail one to	Water Wel	l Owner	r and retain one	for your records. Teleph	none 785-296	-5524.			
Visit us at http	://www.kdheks	s.gov/waterwell/i	ndex.html			KSA 82	<u>a-1212</u>	2		Revised	7/10/2015			