		RECORD					vision of Wat] Well II	, [
Original Record Correction Change in Well Use 1 LOCATION OF WATER WELL: Fraction						Resources App. No. Section Number Township N					ange Number	
County: SEDGWICK NE' SE' SE'							32		T 29 S		2 ■ E 🗆 V	
1		Last Name: THO	OMPSON	First: SAF	AS	Street or Rural Address where well is located (if unknown, distance and						
Business: Address: 937 E RIVERA DR						direction from nearest town or intersection): If at owner's address, check here:						
Address:												
City:	MULVAN	E	State: KS	ZIP: 671	10							
3 LOCAT		4 DEPTH	OF COM	PLETED	WELL:	80 1	t. 5 Latit	ude:			(decimal degre	ees)
Depth(s) Groundwater Encountered: 1)												æs)
	2)								<u>Datum:</u> ☐ WGS 8 <u>Latitude/Longitude</u>		D 83 LI NAD	27
	below land surface, measured on (mo-day						11/01/2016 GPS (unit make/model:					
NW	above land surface, measured on (mo-da					(No)	,	
Pump test data: Well water was after hours pumping								☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
Well water was												
SW	SE		after hours pumping				pm 6 Elevation:ft. ☐ Gro				nd Level 🏻 Ti	ററ
	S S	Bore Hole I	Estimated Yield:15+gpm Bore Hole Diameter:10.5in. to80							Survey GPS Topographic Map		
1	-	Boile 11010 1		in. t	0	ft.			Other			
7 WELL WATER TO BE USED AS:												
1. Domestic: 5. ☐ Public Water Supply: well ID ☐ Household 6. ☐ Dewatering: how many wells?												• • •
Lawn & Garden 7. Aquifer Recharge: well ID									ased Geotechnical			
☐ Livestock 8. ☐ Monitoring: well ID							12. Geot	herm	al: how many bore	s?		
2. Irrigation 9. Environmental Remediation: well I									Loop Horizon			_
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor 4. ☐ Industrial ☐ Recovery ☐ Injection						xuacuon	b) Open Loop					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? Yes No												
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other												
Casing diameter 5 in to 80 ft., Diameter in to ft., Diameter in to ft., Diameter in to 5. Casing height above land surface 12 in Weight bls/ft. Wall thickness or gauge No. SDR-26.												
Casing height above land surface 12 in. Weight lbs./ft. Wall thickness or gauge No. SDR-26 TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot												
Louve	ered Shutter	☐ Key Punc	hed W	ire Wrapped	☐ Sa	w Cut	None (Open I	lole)				
SCREEN-	PERFORAT	ED INTERV	ALS: From	.50 fi	to 80	ft., From	ft. t	ю	ft., From	ft.	to ft.	
									ft., From			
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other Grout Intervals: From												
Nearest source of possible contamination:												
☐ Septic			Lateral Lines Cess Pool		Pit Privy Sewage Lag	_	Livestock Pe Fuel Storage			cide Stora, oned Wate	_	
1	ight Sewer Li	_	Seepage Pit		sewage La _l Feedyard		Fuel Storage					
Other (Specify) Direction from well? NORTH Distance from well? 25+												
Direction from 10 FROM	om well? .!\				ice from we	FROM	то		ft HO. LOG (cont.) or		NC DITERVA	T C
0		TOP SOIL	ITHOLOG	AC LOG	, , , , , , , , , , , , , , , , , , ,	FROM	10	LIII	HO. LOG (CORL) O	FLOGGI	NGINTERVA	TO
1		CLAY										
38		MED SAND										
45		SHALE				ļ	<u> </u>					
70 73		GYP				ļ	 					
13	00	SHALE			·	Notes:	L					
110453.												
						1						
11 CONT	RACTOR'S	or LANDO	OWNER'S	CERTIF	CATION 11/01/2	: This wate	this record	co	nstructed, reco	onstructed	i, or plugge	ed
under my jurisdiction and was completed on (mo-day-year) 1.1/0.1/2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 984 This Water Well Record was completed on (mo-day-year) 1.1/1.1/2016												
under the business name of WENINGER DRILLING, LLC Signature Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,												
									onment, Bureau of W your records. Teleph			
I .		s.gov/waterwell/i				KSA 82a-12		101	Jone Tourido. Telept		d 7/10/2015	