

WATER WELL R		WWC-5 1346	DI	vision of Wate			
Original Record Correction Change I LOCATION OF WATER WELL:				ction Numbe	rces App. No. Well ID Well ID On Number Township Number Range Number		
County:					T T S	$\begin{array}{c} R \\ R \\ \Box E \\ \Box W \end{array}$	
2 WELL OWNER: L	ast Name:	First:	Street or Ru	eet or Rural Address where well is located (if unknown, distance and			
Business:			direction from	from nearest town or intersection): If at owner's address, check here:			
Address: Address:							
City: State: ZIP:							
3 LOCATE WELL WITTH (V2) N 4 DEPTH OF COMPLETED WELL:							
WITH "X" IN	Depth(s) Groundwater Encountered: 1)			5 Latitude:(decimal degrees) Longitude:(decimal degrees)			
SECTION BOX: N	N BOX: (2) ft (2) ft (2) ft (2)			Datum: 🗌 WGS 84 🗌 NAD 83 🗌 NAD 27			
WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude:			
	e, measured on (mo-day-			GPS (unit make/model:)			
NWNEX-	vater was f	ured on (mo-day-yr) ft.		(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map			
W E	E after hours pumping				Online Mapper:		
	Well water was ft.						
SWSE	after hours pumping			6 Eleva	tion ft	□ Ground Level □ TOC	
s	Bore Hole Diameter:				6 Elevation :ft. □ Ground Level □ TOC Source: □ Land Survey □ GPS □ Topographic Map		
1 mile							
7 WELL WATER TO BE USED AS:							
1. Domestic: 5. Dublic Water Supply: well ID							
Household	6. □ Dewatering: how many wells? 7. □ Aquifer Recharge: well ID			11. Test Hole: well ID			
□ Lawn & Garden □ Livestock				Cased Uncased Geotechnical			
2. Irrigation	8. D Monitoring: well ID 9. Environmental Remediation: well ID			12. Geothermal: how many bores?a) Closed Loop ☐ Horizontal ☐ Vertical			
3. □ Feedlot □ Air Sparge □ Soil Vapor Ext				b) Open Loop Surface Discharge Inj. of Water			
4. 🗌 Industrial 🗌 Recovery 🗋 Injection 13. 🗋 Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? 🗌 Yes 🗌 No If yes, date sample was submitted:							
Water well disinfected? Yes No							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.							
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No							
$\Box \text{ Steel} \Box \text{ Stainless Steel} \Box \text{ Fiberglass} \Box \text{PVC} \Box \text{ Other (Specify)} \dots \dots$							
Brass Galvanized Steel Concrete tile None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
Continuous Slot I Mill Slot Gauze Wrapped Torch Cut I Drilled Holes Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft. to ft.							
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. to							
Nearest source of possible contamination:							
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well							
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well							
□ Other (Specify)							
Direction from well?							
10 FROM TO	LITHOLO	GIC LOG	FROM	TO	LITHO. LOG (cont.) or 1	PLUGGING INTERVALS	
				$\left\{ \begin{array}{c} \\ \end{array} \right\}$			
				<u>† </u> †			
			Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or a plugged							
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.							
Kansas Water Well Cor	itractor's License No	This Wa	ter Well Re	cord was con	pleted on (mo-day-ve	ar)	
under the business name	e of						
	Send one copy to WATER W						
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212							