WATER WELL RECORD Form WWC-5 Division of Water						
▼ Original Record □ Correction □ Change in Well	Resources App. No.			Well ID		
1 LOCATION OF WATER WELL: Use Fraction	Section Number Township Number Range Number					
County: Sedgwick SW 4NW 4NE 4NE 4 6 T 29 S R 2 E C W						
2 WELL OWNER: Last Name LOCKS First Jesse Street or Rural Address where well is located (if unknown, distance and						
Business: Address 1404 N. Broadmoor direction from nearest town or intersection): If at owner's address, check here:						
Address:						
City: Derby State: Kansas ZIP. 67037						
3 LOCATE WELL A DEPOSIT OF COMPLETED WILL.	۵0 4	- T 424 3	27 E600E	/1 · 11		
WITH "X" IN SECTION BOX: Depth(s) Groundwater Encountered: 1)						
SECTION BOX: Depth(s) Groundwater Encountered: 1)		Longitue	1e: 7.9.7.,246.7.4	(decimal degrees)		
WELL'S STATIC WATER LEVEL: 25	2)					
	■ below land surface, measured on (mo-day-yr).11/11/21 ■ GPS (unit make/model: i.Phone					
	above land surface, measured on (mo-day-yr)			(WAAS enabled? ☐ Yes ☐ No)		
Pump test data: Well water was f						
W E after hours pumping	. gpm	gpm				
Well water was						
attentions pumping	. gpm	6 Elevation:ft. ☐ Ground Level ☐ TOC				
Estimated Yield:gpm		Source: Land Survey SPS Topographic Map				
S Bore Hole Diameter: 12 in. to 90 in. to 90 in. to 90		Other				
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID		10 🗆 🔾 🖂	iald Water Sunnis Icana	·		
Household 5. ☐ Public water supply: well 1D ☐ Household 6. ☐ Dewatering: how many wells?	5. ☐ Public Water Supply: well ID					
	7. ☐ Aquifer Recharge: well ID ☐ Cased ☐ Uncased ☐ Geotechnical					
· — · · · — · · · · · · · · · · · · · ·	8. Monitoring: well ID					
	9. Environmental Remediation: well ID					
4. Industrial Recovery Injection 13. Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:						
Water well disinfected? ■ Yes □ No						
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other						
Casing diameter 5						
Casing height above land surface12						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)						
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)						
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☑ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From 59 ft. to 99 ft., From ft., From ft. to ft. to ft.						
GRAVEL PACK INTERVALS: From 24 ft. to 20	π., From	π. το	It., From	IL 10 IL		
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft., From ft., From ft. to ft.						
Nearest source of possible contamination:						
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage						
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well						
■ Watertight Sewer Lines						
☐ Other (Specify)						
Direction from well? .Northwest Distance from w	ell? 3.Q£tp					
10 FROM TO LITHOLOGIC LOG	FROM	TO L1	THO. LOG (cont.) or P	LUGGING INTERVALS		
0 3 topsoil			Section 4 1 2	r y		
3 35 clay				cul l		
35 55 medium sand			· · ·			
55 80 gray shale						
80 90 limestone						
			11 (:- bis intu	3 1 10 1		
	Notes:			 -		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗷 constructed, 🗆 reconstructed, or 🗆 plugged						
under my jurisdiction and was completed on (mo-day-year) 11/11/2021 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No235 This Water Well Record was completed on (mo-day-year) 11/15/2021 under the business name of						
Mail 1 white copy along with a fee of \$5.00 for each constructed well to. Kansas Department of Health and Environment, Bureau of Water, GWTS Section,						
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524						
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015						