

|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 |                                |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|-----------------------------------------------------------------------------------------------------------------|--|-----------------|--------------------------------|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Fraction             | Section Number                                                                                                  |  | Township Number |                                | Range Number |  |
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | NE 1/4 NE 1/4 NE 1/4 | 7                                                                                                               |  | T 29 S          |                                | R 2E E/W     |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 |                                |              |  |
| Dillons #4 Corner of Madison and Rock Road, SW corner Derby, Kansas                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |                                                                                                                 |  |                 |                                |              |  |
| 2 WATER WELL OWNER: Dillons                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                      |                                                                                                                 |  |                 |                                |              |  |
| RR#, St. Address, Box #: 2700 E. 4th ST. Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                            |  |                      |                                                                                                                 |  |                 |                                |              |  |
| City, State, ZIP Code: Hutchinson, Kansas 67501 Application Number:                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |                                                                                                                 |  |                 |                                |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                  |  |                      | 4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:                                                                    |  |                 |                                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                       |  |                      | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.                                                           |  |                 |                                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      | WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr 5-1-92                                |  |                 |                                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      | Pump test data: Well water was ft. after hours pumping gpm                                                      |  |                 |                                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                      |  |                 |                                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      | Bore Hole Diameter 12 in. to 80 ft. and in. to ft.                                                              |  |                 |                                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                            |  |                 |                                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                             |  |                 |                                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                             |  |                 |                                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted |  |                 |                                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      | Water Well Disinfected? Yes X No                                                                                |  |                 |                                |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      |                                                                                                                 |  |                 |                                |              |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      | 3 RMP (SR)                                                                                                      |  |                 | 5 Wrought iron                 |              |  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      | 4 ABS                                                                                                           |  |                 | 6 Asbestos-Cement              |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 7 Fiberglass                   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 8 Concrete tile                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 9 Other (specify below)        |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | CASING JOINTS: Glued X Clamped |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | Welded                         |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | Threaded                       |              |  |
| Blank casing diameter 5 in. to 25 ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |                                                                                                                 |  |                 |                                |              |  |
| Casing height above land surface 12 in. weight 2.29 lbs./ft. Wall thickness or gauge No. 214                                                                                                                                                                                                                                                                                                                                                          |  |                      |                                                                                                                 |  |                 |                                |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |                                                                                                                 |  |                 |                                |              |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      | 3 Stainless steel                                                                                               |  |                 | 5 Fiberglass                   |              |  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      | 4 Galvanized steel                                                                                              |  |                 | 6 Concrete tile                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 7 PVC                          |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 8 RMP (SR)                     |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 9 ABS                          |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 10 Asbestos-cement             |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 11 Other (specify)             |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 12 None used (open hole)       |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |                                                                                                                 |  |                 |                                |              |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      | 3 Mill slot                                                                                                     |  |                 | 5 Gauzed wrapped               |              |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                      | 4 Key punched                                                                                                   |  |                 | 6 Wire wrapped                 |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 7 Torch cut                    |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 8 Saw cut                      |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 9 Drilled holes                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 10 Other (specify)             |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 11 None (open hole)            |              |  |
| SCREEN-PERFORATED INTERVALS: From 25 ft. to 80 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                    |  |                      |                                                                                                                 |  |                 |                                |              |  |
| GRAVEL PACK INTERVALS: From 24 ft. to 80 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                          |  |                      |                                                                                                                 |  |                 |                                |              |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                    |  |                      |                                                                                                                 |  |                 |                                |              |  |
| Grout Intervals: From 4 ft. to 24 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |                                                                                                                 |  |                 |                                |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |                                                                                                                 |  |                 |                                |              |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                      | 4 Lateral lines                                                                                                 |  |                 | 7 Pit privy                    |              |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                      | 5 Cess pool                                                                                                     |  |                 | 8 Sewage lagoon                |              |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                      | 6 Seepage pit                                                                                                   |  |                 | 9 Feedyard                     |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 10 Livestock pens              |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 11 Fuel storage                |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 12 Fertilizer storage          |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 13 Insecticide storage         |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 14 Abandoned water well        |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 15 Oil well/Gas well           |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | 16 Other (specify below)       |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 | None Apparent                  |              |  |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |                                                                                                                 |  |                 |                                |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |                                                                                                                 |  |                 |                                |              |  |
| 0 3 topsoil                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                      |                                                                                                                 |  |                 |                                |              |  |
| 3 19 clay                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                      |                                                                                                                 |  |                 |                                |              |  |
| 19 27 fine sand                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 |                                |              |  |
| 27 32 medium sand                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |                                                                                                                 |  |                 |                                |              |  |
| 32 65 grey shale                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |                                                                                                                 |  |                 |                                |              |  |
| 65 80 limestone                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |                                                                                                                 |  |                 |                                |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-1-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 5-31-92 under the business name of Harp Well and Pump Service, Inc. by (signature) Mary Arnold |  |                      |                                                                                                                 |  |                 |                                |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                           |  |                      |                                                                                                                 |  |                 |                                |              |  |