

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick Ch.</u>		<u>NE 1/4 NW 1/4 NE 1/4</u>	<u>76</u>	T <u>29</u> S	R <u>2</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>541 Aspen Wichita Ks</u>					
2 WATER WELL OWNER: <u>THELMA BULLA</u>					
RR#, St. Address, Box #: <u>541 ASPEN</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code <u>WICHITA, KANS 67217</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>25</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>0</u> ft. 2. <u>0</u> ft. 3. <u>0</u> ft.			
		WELL'S STATIC WATER LEVEL <u>0</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>Dry</u> ft. after <u>0</u> hours pumping <u>0</u> gpm			
		Est. Yield <u>0</u> gpm: Well water was <u>0</u> ft. after <u>0</u> hours pumping <u>0</u> gpm			
		Bore Hole Diameter <u>0</u> in. to <u>0</u> ft., and <u>0</u> in. to <u>0</u> ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 8 Air conditioning ☐ 11 Injection well ☐ 2 Industrial ☐ 7 Lawn and garden only ☐ 9 Dewatering ☐ 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>0</u> ; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes <u>0</u> No <u>Dry</u>			
☒ Steel 3 RMP (SR) ☐ 2 PVC 4 ABS		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>0</u> Clamped <u>0</u> 6 Asbestos-Cement 9 Other (specify below) Welded <u>0</u> 7 Fiberglass Threaded <u>X</u>			
Blank casing diameter <u>1 1/4</u> in. to <u>4</u> ft. below surface		Dia. <u>0</u> in. to <u>0</u> ft., Dia. <u>0</u> in. to <u>0</u> ft.			
Casing height above land surface <u>4</u> ft. below surface		lbs./ft. Wall thickness or gauge No. <u>0</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify) <u>Sand point</u> 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		9 Drilled holes 10 Other (specify) <u>Sand point</u>			
SCREEN-PERFORATED INTERVALS:		From <u>NA</u> ft. to <u>N/A</u> ft., From <u>0</u> ft. to <u>0</u> ft.			
GRAVEL PACK INTERVALS:		From <u>0</u> ft. to <u>0</u> ft., From <u>0</u> ft. to <u>0</u> ft.			
6 GROUT MATERIAL:		3 Bentonite 4 Other			
Grout Intervals: From <u>25</u> ft. to <u>0</u> ft., From <u>0</u> ft. to <u>0</u> ft.		10 Livestock pens 14 Abandoned water well			
What is the nearest source of possible contamination:		11 Fuel storage 15 Oil well/Gas well			
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
Direction from well?		13 Insecticide storage 25 ft. <u>Grout Sprayed</u>			
		How many feet? <u>Same location</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<u>Sand point was pulled out completely & there was filled with 4 inches of concrete in bottom of pump hole. Where well was located -</u>	<u>25</u>	<u>0</u>	<u>Well was dry so was pulled completely. CEMENT</u>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-26-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>0</u> This Water Well Record was completed on (mo/day/yr) <u>5-26-92</u> under the business name of <u>0</u> by (signature) <u>Dale L. Key</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					