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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|--|------------------|--|------------------------|--|
| 1] LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Fraction                                                                                                         |  | Form WWC-5       |  | KSA 82a-1212           |  |
| County: SEDGWICK                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | NW 1/4 SW 1/4 NE 1/4                                                                                             |  | Section Number 7 |  | Township Number T 29 S |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                  |  |                  |  | Range Number R 2E E    |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                  |  |                  |  |                        |  |
| 807 Brookforest Derby, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                  |  |                  |  |                        |  |
| 2] WATER WELL OWNER: Donel Taylor                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                  |  |                  |  |                        |  |
| RR#, St. Address, Box # : 807 Brookforest                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                  |  |                  |  |                        |  |
| City, State, ZIP Code : Derby, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                  |  |                  |  |                        |  |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                  |  |                  |  |                        |  |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                  |  |                  |  |                        |  |
| 3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4] DEPTH OF COMPLETED WELL: 90 ft. ELEVATION:                                                                    |  |                  |  |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Depth(s) Groundwater Encountered 1. 35 ft. 2. ft. 3. ft.                                                         |  |                  |  |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr 8-29-85                                |  |                  |  |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Pump test data: Well water was ft. after hours pumping gpm                                                       |  |                  |  |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                       |  |                  |  |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Bore Hole Diameter 11 in. to ft. and in. to ft.                                                                  |  |                  |  |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                             |  |                  |  |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                              |  |                  |  |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                             |  |                  |  |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted |  |                  |  |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Water Well Disinfected? Yes XX No                                                                                |  |                  |  |                        |  |
| 5] TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                  |  |                  |  |                        |  |
| 1 Steel 2 PVC 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 RMP (SR) 8 ABS 9 Other (specify below) Cer-Mac styrene SDR-26                                                                                                                                                                                                                                                                                                       |  |                                                                                                                  |  |                  |  |                        |  |
| Blank casing diameter 5 in. to 35 ft., Dia. in. to ft., Dia. in. to ft.                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                  |  |                  |  |                        |  |
| Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                  |  |                  |  |                        |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                  |  |                  |  |                        |  |
| 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)                                                                                                                                                                                                                                                                               |  |                                                                                                                  |  |                  |  |                        |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                  |  |                  |  |                        |  |
| 1 Continuous slot 2 Mill slot 3 Gauzed wrapped 4 Wire wrapped 5 Saw cut 6 Drilled holes 7 Louvered shutter 8 Key punched 9 Torch cut 10 Other (specify) 11 None (open hole)                                                                                                                                                                                                                                                                           |  |                                                                                                                  |  |                  |  |                        |  |
| SCREEN-PERFORATED INTERVALS: From 35 ft. to 90 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                  |  |                  |  |                        |  |
| GRAVEL PACK INTERVALS: From 14 ft. to 90 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                  |  |                  |  |                        |  |
| 6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                  |  |                  |  |                        |  |
| Grout Intervals: From 4 ft. to 14 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                  |  |                  |  |                        |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                  |  |                  |  |                        |  |
| 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)                                                                                                                                                            |  |                                                                                                                  |  |                  |  |                        |  |
| Direction from well? South How many feet? 65'                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                  |  |                  |  |                        |  |
| FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                  |  |                  |  |                        |  |
| 0 3 Topsoil                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                  |  |                  |  |                        |  |
| 3 32 Clay                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                  |  |                  |  |                        |  |
| 32 60 Lose Gray Shale                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                  |  |                  |  |                        |  |
| 60 90 Limestone                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                  |  |                  |  |                        |  |
| 7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-29-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 8-29-85 under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Orseld |  |                                                                                                                  |  |                  |  |                        |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                  |  |                                                                                                                  |  |                  |  |                        |  |