WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: SEDGWICK | Fraction: NW ¼ SE ¼ NW ¼ | Section Number: 7 | Township Number: T 29 S | Range Number: R 2 (E)W

Distance and direction from nearest town or city? 6900 So. 82ND EAST WICHITA, KANSAS | Street address of well if located within city?

2 WATER WELL OWNER: ED CLITHERO
RR#, St. Address, Box # : R#1 BOX 37
City, State, ZIP Code : DERBY, KANSAS
Board of Agriculture, Division of Water Resources Application Number:

3 DEPTH OF COMPLETED WELL 90 ft. Bore Hole Diameter ... in. to ... ft., and ... in. to ... ft.

Well Water to be used as: (1) Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)

Well's static water level 42 ft. below land surface measured on 12 month 14 day 79 year

Pump Test Data: Well water was ... ft. after ... hours pumping ... gpm
Est. Yield ... gpm: Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED: (3) RMP (SR) | Casing Joints: Glued X Clamped Welded Threaded

Blank casing dia 5 in. to 42 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
Casing height above land surface 12 in., weight ... lbs./ft. Wall thickness or gauge No .200

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC | (8) RMP (SR) | 9 ABS | 10 Asbestos-cement | 11 Other (specify) | 12 None used (open hole)

Screen or Perforation Openings Are: (8) Saw cut .06 | 1 Continuous slot | 2 Louvered shutter | 3 Mill slot | 4 Key punched | 5 Gauzed wrapped | 6 Wire wrapped | 7 Torch cut | 9 Drilled holes | 10 Other (specify) | 11 None (open hole)

Screen-Perforation Dia 5 in. to 90 ft., Dia ... in. to ... ft., Dia ... in to ... ft.
Screen-Perforated Intervals: From 42 ft. to 90 ft., From ... ft. to ... ft.
From ... ft. to ... ft., From ... ft. to ... ft.
Gravel Pack Intervals: From 16 ft. to 90 ft., From ... ft. to ... ft.
From ... ft. to ... ft., From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other
Grouted Intervals: From 6 ft. to 16 ft., From ... ft. to ... ft., From ... ft. to ... ft.
What is the nearest source of possible contamination? WELL TO BE IN BASEMENT
1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) NO APPARENT SOURCE

Direction from well ... How many feet ... ? Water Well Disinfected? Yes X No
Was a chemical/bacteriological sample submitted to Department? Yes ... No X ... If yes, date sample was submitted ... month ... day ... year: Pump Installed? Yes ... No X
If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts
Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 12 month 14 day 79 year, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236
This Water Well Record was completed on ... month 30 day 1980 year under the business name of HARPWELL PUMP SERVICE INC. by (signature) M. Arnold

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N, W, E, S, NW (X), NE, SW, SE; 1 Mile

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	TOPSOIL			
3	39	CLAY			
39	42	FINE SAND			
42	90	GREY SHALE			

ELEVATION:

Depth(s) Groundwater Encountered 1. 42 ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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