

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: SEDGWICK		NW 1/4 SW 1/4 NE 1/4		7		T 29 S		R 2 E E/W	
Distance and direction from nearest town or city?				Street address of well if located within city? 218 Red Bud Ct. Derby, Ks.					
2 WATER WELL OWNER: Larry Leiker RR#, St. Address, Box # : 218 Red Bud Ct. City, State, ZIP Code : Derby, Ks.				Board of Agriculture, Division of Water Resources Application Number:					
3 DEPTH OF COMPLETED WELL: 94 ft. Bore Hole Diameter: 11 in. to ft. and in. to ft.									
Well Water to be used as:				5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Well's static water level: 26 ft. below land surface measured on 7 month 17 day 80 year									
Pump Test Data: Well water was ft. after hours pumping gpm									
Est. Yield gpm: Well water was ft. after hours pumping gpm									
4 TYPE OF BLANK CASING USED:				5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped					
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded									
Blank casing dia: 5 in. to 30 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No. 20.0									
TYPE OF SCREEN OR PERFORATION MATERIAL:				7 PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
Screen or Perforation Openings Are:				5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
Screen-Perforation Dia: 5 in. to 94 ft., Dia in. to ft., Dia in. to ft.									
Screen-Perforated Intervals: From 30 ft. to 94 ft., From ft. to ft., From ft. to ft.									
Gravel Pack Intervals: From 14 ft. to 94 ft., From ft. to ft., From ft. to ft.									
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grouted Intervals: From 40" ft. to 14 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:				10 Fuel storage 14 Abandoned water well					
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well									
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)									
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines									
Direction from well: Southeast How many feet 54 ? Water Well Disinfected? Yes X No									
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample									
was submitted month day year: Pump Installed? Yes X No									
If Yes: Pump Manufacturer's name: Red Jacket Model No. 75 TI HP 3/4 Volts 230									
Depth of Pump Intake 65 ft. Pumps Capacity rated at 1.8 gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was									
completed on 7 month 17 day 80 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236									
This Water Well Record was completed on 10 month 3 day 1980 year under the business									
name of Harp Well & Pump by (signature) M. Arnold									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG					
		0 2 Sandy Clay							
		2 21 Clay							
		21 34 Clay with Sand Streaks							
		34 94 Blue Shale							
ELEVATION:									
Depth(s) Groundwater Encountered 1. 26 ft. 2. 3 ft. 3. 4 ft. 4. (Use a second sheet if needed)									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									