

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick		Section number 8		Township number 29		Range number 2E											
2. Distance and direction from nearest town or city:					3. Owner of well:														
Street address of well location if in city: 8919 East 87th St. So. Derby, Kansas					R.R. or street: 8919 East 87th St. So. Derby, Kansas														
4. Locate with "X" in section below:					5. Type and color of material														
Sketch map: 					<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">From</th> <th style="width:50%;">To</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> </tr> <tr> <td>3</td> <td>20</td> </tr> <tr> <td>20</td> <td>26</td> </tr> <tr> <td>26</td> <td>75</td> </tr> </tbody> </table>					From	To	0	3	3	20	20	26	26	75
From	To																		
0	3																		
3	20																		
20	26																		
26	75																		
6. Bore hole dia. <u>11</u> in. Completion date <u>2-19-79</u> Well depth <u>75</u> ft. 7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary 8. Use ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other 9. Casing: Material <u>styrene</u> Height: Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>11</u> lbs./ft. Dia. <u>5</u> in. to <u>75</u> ft. depth Wall Thickness: inches of Dia. <u>5</u> in. to <u>75</u> ft. depth Gauge No. <u>200</u>					10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot <u>1/4"</u> <u>06</u> Length <u>45'</u> Set between <u>30</u> ft. and <u>75</u> ft. Gravel pack? <u>yes</u> size range of material <u>1/4-1/8</u>														
					11. Static water level: <u>30</u> ft. below land surface Date <u>2-19-79</u> 12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m. ☒ Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes ☒ No Date <u> </u>														
					14. Well head completion: <u>12</u> capped ☐ Pitless adapter <u> </u> inches above grade														
					15. Well grouted? <u>yes 1-2 fine sand mi</u> With: <u>Neat cement</u> <u>Bentonite</u> ☒ Concrete Depth: From <u>40"</u> ft. to <u>14</u> ft.														
					16. Nearest source of possible contamination: <u>NONE</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? ☒ Yes ☐ No														
					17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other														
					18. Elevation: Topography: ☐ Hill ☐ Slope ☐ Upland ☐ Valley														
					19. Remarks: Flat Ground Septic System not installed at this time. No apparent source for contamination.														
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name Wichita, Kansas License No. <u> </u> Address <u> </u> Signed <u>M. Arnold</u> Date <u>3-1-79</u> Authorized representative														

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5