

1 LOCATION OF WATER WELL: Sedgwick		Fraction SW 1/4 SW 1/4 SE 1/4		Section Number 8	Township Number T 29 S	Range Number R 2E	(EW)
Distance and direction from nearest town or city street address of well if located within city? 8920 E. 87th Derby, Ks.							
2 WATER WELL OWNER: Ray Holt		RR#, St. Address, Box # : 8920 E. 87th		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Derby, Ks.		Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION: 25 ft.					
		WELL'S STATIC WATER LEVEL: 4-20-89 ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Bore Hole Diameter: 11 in. to _____ ft. and _____ in. to _____ ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
		Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____					
1 Steel 3 <u>RMP (SR)</u>		Welded _____					
2 PVC 4 <u>ABS</u>		Threaded _____					
Blank casing diameter _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.							
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>203</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass <u>8 RMP (SR)</u> 11 Other (specify) _____							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes							
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____							
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____							
Grout Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage							
Direction from well? <u>North</u>		How many feet? <u>95</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0	3	Topsoil					
3	25	Clay					
25	61	Grey Shale					
61	80	Limestone					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-20-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>5-15-89</u> under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.							