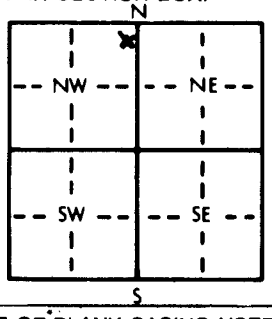
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: ~~Sedg~~ Sedgwick	NE ¼ NE ¼ NW ¼	10	T 29 S	R 2 (E) W

Distance and direction from nearest town or city street address of well if located within city? from SE corner of Sec. 10, 5280 ft. N, 2720 ft. W, 500 ft S.

2 WATER WELL OWNER: Darrell Winters
RR#, St. Address, Box # : 5610 S. Oliver
City, State, ZIP Code : Wichita, Ks.
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 125 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 67 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 63 ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 7.5 gal/day Well water was ft. after hours pumping gpm
Bore Hole Diameter 10 in. to 125 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
X Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
X 2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 5 in. to 65 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No. 160
TYPE OF SCREEN OR PERFORATION MATERIAL: X PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped X Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 65 ft. to 125 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 60 ft. to 125 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: X Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 23 ft. to 3 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage grassland
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	6	top soil weathered shale	96	97.5	yellow brown shale
6	17	Yellow gray shale w/thin limestone lenes	97.5	99	gypsum
			99	110	gray yellow-gray shale w/ thin gypsum stringers
17	27	yellow gray clay			
27	35	gray shale	110	111.5	dark gray shale
35	66	yellow gray shale	111.5	112.5	gypsum
66	72	gray blue-gray shale	112.5	114	dark gray shale
72	73	gypsum	114	115	gypsum
73	79	blue-gray shale	115	120.5	dark gray shale
79	89	gypsum with thin dark gray shale stringers	120.5	125	gypsum with fissal dark gray stringers
89	89.5	thin blue-gray shale			
89.5	94.7	gypsum with dark gray shale			
94.7	96	clay yellow brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/30/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279 This Water Well Record was completed on (mo/day/yr) 6/30/88 under the business name of Fudge Drilling by (signature) Melvin R. Fudge

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.