

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: <u>Sedgwick</u>	Fraction: <u>1/4 SE 1/4 NE 1/4</u>	Section number: <u>18</u>	Township number: <u>29S</u>	Range number: <u>2E</u>																					
2. Distance and direction from nearest town or city:	2 Blks N. of Rock Road on Evergreen		3. Owner of well: <u>Kim DeLong</u>	R.R. or street: <u>2008 Laura</u>																						
Street address of well location if in city:			City, state, zip code: <u>Wichita, Kans.</u>																							
4. Locate with "X" in section below: Sketch map: <u>Wichita, Kansas</u>			6. Bore hole dia. <u>120</u> in. Completion date <u>4-1-76</u>																							
			7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary																							
5. Type and color of material			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other																							
<table border="1"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>Sandy topsoil</u></td> <td><u>0</u></td> <td><u>1</u></td> </tr> <tr> <td><u>Clay</u></td> <td><u>1</u></td> <td><u>18</u></td> </tr> <tr> <td><u>Fine Sand</u></td> <td><u>18</u></td> <td><u>20</u></td> </tr> <tr> <td><u>Clay</u></td> <td><u>20</u></td> <td><u>57</u></td> </tr> <tr> <td><u>Fine Sand</u></td> <td><u>57</u></td> <td><u>66</u></td> </tr> <tr> <td><u>Shale</u></td> <td><u>66</u></td> <td><u>120</u></td> </tr> </tbody> </table>				From	To	<u>Sandy topsoil</u>	<u>0</u>	<u>1</u>	<u>Clay</u>	<u>1</u>	<u>18</u>	<u>Fine Sand</u>	<u>18</u>	<u>20</u>	<u>Clay</u>	<u>20</u>	<u>57</u>	<u>Fine Sand</u>	<u>57</u>	<u>66</u>	<u>Shale</u>	<u>66</u>	<u>120</u>	9. Casing: Material <u>STYRENE</u> Height: <u>12</u> ft. below Threading <u>GL</u> Welded <u>GL</u> Surface <u>12</u> in. RMP <u>GL</u> PVC Weight <u>106</u> lbs./ft. Dia. <u>5</u> in. to <u>120</u> ft. depth Wall Thickness <u>1/2</u> inches or Dia. <u>5</u> in. to <u>120</u> ft. depth gage No. <u>1200</u>		
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			10. Sump: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5</u> " Slope gauge <u>106</u> Length <u>45</u> " Set between <u>75</u> ft. and <u>120</u> ft. Gravel pack <u>YES</u> Size range of material <u>1/4-1/8"</u>																							
			11. Static water level: <u>50</u> ft. below land surface Date <u>4-1-76</u>																							
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.																							
			13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____																							
			14. Well head completion: <u>12</u> capped Pitless adapter ____ inches above grade																							
			15. Well grouted? <u>YES</u> With: <u>Neat cement</u> ☐ Bentonite ☒ Concrete ☐ Depth: From <u>40</u> ft. to <u>14</u> ft.																							
			16. Nearest source of possible contamination: <u>NONE</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ____ No ____																							
			17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other																							
18. Elevation:			19. Remarks: <u>Septic Tank not installed when well was drilled</u> <u>no apparent source for contamination.</u>																							
Topography: ☒ Hill ☐ Slope ☐ Upland ☐ Valley			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name <u>HARP WELL & PUMP</u> License No. <u>236</u> Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>6-28-76</u> Authorized representative																							

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5