

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: SEDGWICK		NW 1/4 NE 1/4 SW 1/4	15	T 29 S	R 2 E E/W				
Distance and direction from nearest town or city street address of well if located within city?									
95th S. & Rock Rd., 2 E., 1/2 N., 1/4 E., Mulvane, Ks.									
2 WATER WELL OWNER: Elmer C. Olson									
RR#, St. Address, Box # : 11600			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Mulvane, Ks.			Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 95 ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 20 ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 9-3-81							
Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter .11 in. to ft. and in. to ft.									
WELL WATER TO BE USED AS:									
5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued .X. Clamped .X.									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 5 in. to 20 ft. Dia. in. to ft. Dia. in. to ft.									
Casing height above land surface 12 in., weight 1.59 lbs./ft. Cer-Mac Styrene SDR-26 2.03									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 20 ft. to 95 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 10 ft. to 95 ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? South How many feet? 75									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	3	Topsoil							
3	30	Light Tan Clay							
30	58	Brown Clay							
58	68	White Limestone							
68	88	Blue Shale							
88	95	White Limestone							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-3-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 10-30-81 under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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R

2

CBW

SEC

15

NW 1/4

NE 1/4

SW 1/4

SE 1/4