

MW-3

2011016

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>15</u>	T <u>29</u> S	R <u>2</u> EW
Distance and direction from nearest town or city, street address of well if located within city? <u>4 miles E & 1 mile S of Derby @ 127th E & 95th S</u>					
2 WATER WELL OWNER: <u>Radian Corp.</u>					
RR#, St. Address, Box # : <u>Box 201088</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Austin TX 78720</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>53.5</u> ft. ELEVATION: <u>1313.89</u>			
		Depth(s) Groundwater Encountered <u>1</u> <u>56.4</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>32.4</u> ft. below land surface measured on mo/day/yr <u>6/9/93</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>10</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>4</u> in. to ft., Dia.				8 Concrete tile	
Casing height above land surface <u>Flush</u> in., weight <u>2</u> lbs./ft.				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued Clamped	
1 Steel		3 Stainless steel		Welded	
2 Brass		4 Galvanized steel		<u>Threaded</u> <u>Flush</u>	
5 Fiberglass		6 Concrete tile		8 RMP (SR)	
8 RMP (SR)		9 ABS		11 Other (specify)	
11 Other (specify)		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
<u>1 Continuous slot</u>		3 Mill slot		9 Drilled holes	
2 Louvered shutter		4 Key punched		10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From <u>43</u> ft. to <u>52.5</u> ft.		From ft. to ft.	
GRAVEL PACK INTERVALS:		From <u>42</u> ft. to <u>52.5</u> ft.		From ft. to ft.	
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout	
Grout Intervals: From <u>42</u> ft. to <u>1</u> ft.		3 Bentonite		4 Other	
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well	
1 Septic tank		4 Lateral lines		11 Fuel storage	
2 Sewer lines		5 Cess pool		12 Fertilizer storage	
3 Watertight sewer lines		6 Seepage pit		13 Insecticide storage	
7 Pit privy		8 Sewage lagoon		15 Oil well/Gas well	
9 Feedyard		16 Other (specify below)		<u>NA</u>	
Direction from well? <u>NA</u>		How many feet? <u>NA</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	<u>0.5</u>	<u>Sandy Clay loam</u>			
<u>0.5</u>	<u>4.0</u>	<u>Clay</u>			
<u>4.0</u>	<u>10.0</u>	<u>Sandy Clay loam</u>			
<u>10.0</u>	<u>20.75</u>	<u>Silty Clay</u>			
<u>20.75</u>	<u>21.5</u>	<u>Shale</u>			
<u>21.5</u>	<u>51.5</u>	<u>Silty Clay</u>			
<u>51.5</u>	<u>53.5</u>	<u>Silty Clay loam</u>			
<u>Contacted Don Taylor 7-22-93 about</u> <u>this form/site being late</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-22-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>8-19-93</u> under the business name of <u>GSI</u> by (signature) <u>Allison Irwin</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					