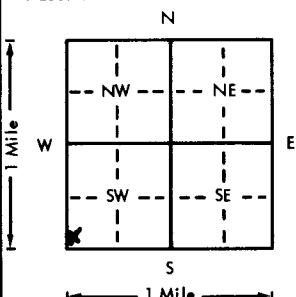


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Sedgwick</u>		Fraction: <u>1/4 SW 1/4 SW 1/4</u>	Section number: <u>18</u>	Township number: <u>29</u>	Range number: <u>2</u>
2. Distance and direction from nearest town or city: <u>9556 So. Woodburn</u>		3. Owner of well: <u>H. J. Phillips</u>			
Street address of well location if in city: <u>Wichita, Kans</u>		City, state, zip code: <u>Wichita, Kansas</u>			
4. Locate with "X" in section below: 		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>1-28-76</u> Well depth <u>90</u> ft.	
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Topsoil</u>		<u>0</u>	<u>5</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
<u>Clay</u>		<u>5</u>	<u>60</u>	9. Casing: Material <u>stiff pipe</u> Height Above or below Threaded ☐ Welded ☐ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>90</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>90</u> ft. depth gage No. <u>200</u>	
<u>Fine Sand</u>		<u>60</u>	<u>68</u>	10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stipene</u> Dia. <u>5</u> " Slot/gauze <u>1/16</u> Length <u>30</u> " Set between <u>70</u> ft. and <u>90</u> ft. ft. and <u>90</u> ft. Gravel pack? <u>yes</u> size range of material <u>1/4-1/8"</u>	
<u>Medium Sand</u>		<u>68</u>	<u>76</u>	11. Static water level: <u>50</u> ft. below land surface Date <u>1-28-76</u> mo./day/yr.	
<u>Shale</u>		<u>76</u>	<u>90</u>	12. Pumping level below land surfaces: ft. after <u> </u> hrs. pumping <u> </u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.	
				13. Water sample submitted: <u> </u> mo./day/yr. ☐ Yes ☐ No Date <u> </u>	
				14. Well head completion: <u>Capped</u> <u> </u> Pitless adapter <u>12</u> inches above grade	
				15. Well grouted <u>yes</u> With: <u> </u> Neat cement <u> </u> Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>Septic</u> ft. <u>50</u> Direction <u>West</u> Type <u>Shank</u> Well disinfected upon completion? ☒ Yes ☐ No	
				17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well Pump 236</u> Business name <u>Wichita, Kans</u> License No. <u> </u> Address <u> </u> Signed <u>M. Arnold</u> Date <u>1-30-76</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5