

USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County SEDGWICK	Fraction 1/4 NW 1/4 SW 1/4 NW 1/4	Section number 18	Township number T 29 S	Range number R 2E E/W						
2. Distance and direction from nearest town or city: #3 Madapalla Dr. Derby, Kansas				3. Owner of well: Confederated Builders Inc.								
Street address of well location if in city:				R.R. or street: 503 N. Buckner								
				City, state, zip code: Derby, Kansas								
4. Locate with "X" in section below: N <table border="1" style="margin: auto;"><tr><td style="text-align: center;">X</td><td style="text-align: center;"> </td></tr><tr><td style="text-align: center;">NW</td><td style="text-align: center;">NE</td></tr><tr><td style="text-align: center;">SW</td><td style="text-align: center;">SE</td></tr></table> S 1 Mile				X		NW	NE	SW	SE	Sketch map:		
X												
NW	NE											
SW	SE											
5. Type and color of material				From	To							
				Topsoil		0	3					
				Brown Clay		3	12					
				Light Tan Clay		12	35					
				Fine Sand		35	56					
				Blue Shale		56	90					
6. Bore hole dia. <u>11</u> in. Completion date <u>7-6-78</u>				Well depth <u>90</u> ft.								
7. <u>X</u> Cable tool <u>X</u> Rotary <u> </u> Driven <u> </u> Dug <u> </u>				<u> </u> Hollow rod <u> </u> Jetted <u> </u> Bored <u> </u> Reverse rotary								
8. Use: <u>X</u> Domestic <u> </u> Public supply <u> </u> Industry <u> </u>				<u> </u> Irrigation <u> </u> Air conditioning <u> </u> Stock <u> </u>								
				<u> </u> Lawn <u> </u> Oil field water <u> </u> Other <u> </u>								
9. Casing: Material <u>styrene</u> Height: Above or below <u>111</u>				Threaded <u> </u> Welded <u>g1</u> Surface <u>12</u> in.								
RMP <u>X</u> PVC <u> </u> Weight <u> </u> lbs./ft.				Dia. <u>5</u> in. to <u>90</u> ft. depth Wall Thickness: inches or <u> </u>								
Dia. <u> </u> in. to <u> </u> ft. depth				Gage No. <u>.200</u>								
10. Screen: Manufacturer's name <u>Sunflower Plastic</u>				Type <u>styrene</u> Dia. <u>5"</u>								
Slot <u>1/4"</u> <u>.06</u> Length <u>38'</u>				Set between <u>52</u> ft. and <u>90</u> ft.								
				ft. and <u> </u> ft.								
Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>												
11. Static water level: <u>38</u> ft. below land surface Date <u>7-6-78</u>				ma./day/yr. <u> </u>								
12. Pumping level below land surfaces:				ft. after <u> </u> hrs. pumping <u> </u> g.p.m.								
				ft. after <u> </u> hrs. pumping <u> </u> g.p.m.								
Estimated maximum yield <u> </u> g.p.m.												
13. Water sample submitted: <u> </u> mo./day/yr.				Yes <u> </u> No <u> </u> Date <u> </u>								
14. Well head completion: <u>capped</u>				Pitless adapter <u>12</u> inches above grade								
15. Well grouted? <u>yes</u> <u>1-2</u> Fine Sand Mix				With: <u> </u> Neat cement <u> </u> Bentonite <u>X</u> Concrete								
Depth: From <u>40"</u> ft. to <u>14</u> ft.												
16. Nearest source of possible contamination: <u> </u> ft. <u> </u> Direction <u> </u> Type <u>NONE</u>				Well disinfected upon completion? <u>X</u> Yes <u> </u> No <u> </u>								
17. Pump: <u>X</u> Not installed				Manufacturer's name <u> </u>								
Model number <u> </u> HP <u> </u> Volts <u> </u>				Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m.								
Type: <u> </u> Submersible <u> </u> Turbine <u> </u>				<u> </u> Jet <u> </u> Reciprocating <u> </u>								
				<u> </u> Centrifugal <u> </u> Other <u> </u>								
18. Elevation:				19. Remarks:								
Topography: <u>X</u> Hill <u> </u> Slope <u> </u> Upland <u> </u> Valley <u> </u>				Septic system not installed at this time. No apparent source for contamination.								
20. Water well contractor's certification:				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.								
				<u>Harp Well & Pump</u> <u>236</u>								
				Business name <u> </u> License No. <u>67209</u>								
				Address <u>Wichita, Kansas</u>								
Signed <u>M. Arnold</u> Date <u>7-7-78</u>				Authorized representative <u> </u>								

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5