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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County SEDGWICK	Fraction 1/4 NW 1/4 SW 1/4	Section number 18	Township number T 29 S	Range number R 2E E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: #7 Madapalla, Derby, Ks.			3. Owner of well: R.R. or street: City, state, zip code:		
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 6. Bore hole dia. 11 in. Completion date 4-9-79 Well depth 75 ft. 7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary 8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other 9. Casing: Material styrene Height: Above or below 12 in. Threaded ☐ Welded ☒ RMP ☒ PVC ☐ Weight 12 lbs./ft. Dia. 5 in. to 75 ft. depth Wall Thickness: inches or Dia. 5 in. to 75 ft. depth gage No. .200		
5. Type and color of material			From	To	10. Screen: Manufacturer's name Sunflower Plastic
Topsoil			0	3	Type styrene Dia. 5"
Clay			3	35	Slot 1/16 Length 15'
Fine Sand			35	65	Set between 60' ft. and 75 ft.
Grey Shale			65	75	Gravel pack? yes Size range of material: 1/4-1/8"
					11. Static water level: 25 ft. below land surface Date 4-9-79
					12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.
					☒ Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____
					14. Well head completion: 12 capped ____ Pitless adapter ____ inches above grade
					15. Well grouted? yes 1-2 fine sand mix With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From 6 ft. to 16 ft.
					16. Nearest source of possible contamination: ft. ____ Direction ____ Type None Well disinfected upon completion? ☒ Yes ____ No
					17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other
(Use a second sheet if needed)					
18. Elevation: Topography: ____ Hill ____ Slope ____ Upland ____ Valley	19. Remarks: Flat Ground Septic system not installed at this time. No Apparent Source for Contamination Well to be in basement.		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name Wichita, Kansas 67209 Address Signed M. Arnold Date 3-26-79 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5