

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>SW 1/4 NW 1/4 SW 1/4</u> Section Number: <u>18</u> Township Number: <u>T 29 S</u> Range Number: <u>R 20 E</u>		
Distance and direction from nearest town or city street address of well if located within city? <u>See below.</u>		
2 WATER WELL OWNER: <u>Tim Snyder</u> RR#, St. Address, Box #: <u>#4 Krista</u> City, State, ZIP Code: <u>Derby KS 67031</u> Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>69</u> ft. ELEVATION: <u>50</u> ft.	
Diagram: A 3x3 grid representing a section box. The quadrants are labeled NW, NE, SW, SE. An 'X' is marked in the SW quadrant. A scale bar indicates 1 mile.	Depth(s) Groundwater Encountered: <u>1</u> ft. 2. <u>50</u> ft. 3. <u>50</u> ft. WELL'S STATIC WATER LEVEL: <u>50</u> ft. below land surface measured on mo/day/yr <u>1-28-92</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>11</u> in. to <u>69</u> in. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic <u>3</u> Feedlot <u>6</u> Oil field water supply <u>9</u> Dewatering <u>12</u> Other (Specify below) 2 Irrigation <u>4</u> Industrial <u>7</u> Lawn and garden only <u>10</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No <u>X</u>	
	5 TYPE OF BLANK CASING USED:	CASING JOINTS: Glued <u>X</u> Clamped _____
	1 Steel <u>2</u> PVC <u>3</u> RMP (SR) <u>5</u> Wrought iron <u>8</u> Concrete tile 4 ABS <u>6</u> Asbestos-Cement <u>9</u> Other (specify below) 7 Fiberglass Blank casing diameter: <u>5</u> in. to <u>12</u> ft. Dia <u>56</u> in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface: <u>12</u> in. weight <u>260</u> lbs./ft. Wall thickness or gauge No. <u>160PVC</u>	Threaded _____ 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)
	TYPE OF SCREEN OR PERFORATION MATERIAL:	
SCREEN OR PERFORATION OPENINGS ARE:		
SCREEN-PERFORATED INTERVALS:		
GRAVEL PACK INTERVALS:		
6 GROUT MATERIAL:		
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.		
What is the nearest source of possible contamination:		
Direction from well? <u>Southeast</u>		
1 Septic tank <u>4</u> Lateral lines <u>7</u> Pit privy <u>10</u> Livestock pens <u>14</u> Abandoned water well 2 Sewer lines <u>5</u> Cess pool <u>8</u> Sewage lagoon <u>11</u> Fuel storage <u>15</u> Oil well/Gas well 3 Watertight sewer lines <u>6</u> Seepage pit <u>9</u> Feedyard <u>12</u> Fertilizer storage <u>16</u> Other (specify below) 13 Insecticide storage <u>90</u> How many feet?		
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS <u>0</u> <u>18</u> <u>clay</u> <u>18</u> <u>21</u> <u>fine sand</u> <u>21</u> <u>51</u> <u>clay</u> <u>51</u> <u>62</u> <u>fine to med sand</u> <u>62</u> <u>69</u> <u>shale</u>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-23-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>1-28-92</u> under the business name of <u>Weninger Drilling Inc</u> by (signature) <u>John A. Weninger</u>		