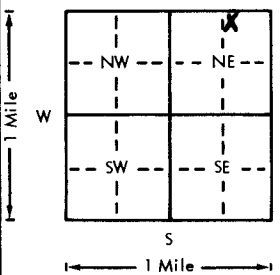


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Sedgwick</u>	Fraction <u>1/4 NE 1/4 NE 1/4</u>	Section number <u>18</u>	Township number <u>T 29 S</u>	Range number <u>R 2 E</u>
2. Distance and direction from nearest town or city:	<u>1/4 W. of Reck Road</u>		3. Owner of well: <u>Murle Kasper</u>		
Street address of well location if in city:	<u>on 87th St. So. Derby, Kansas</u>		R.R. or street: <u>628 South Derby, Kansas</u>		
4. Locate with "X" in section below:			6. Bore hole dia. <u>4</u> in. Completion date <u>3-24-76</u>		
Sketch map: 			Well depth <u>90</u> ft.		
5. Type and color of material			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug		
			☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry		
			☐ Irrigation ☐ Air conditioning ☐ Stock		
			☐ Lawn ☐ Oil field water ☐ Other		
			9. Casing: Material <u>stipene</u> Height: <u>above</u> or below		
			Threaded ☐ Welded ☒ Surface <u>12</u> in.		
			RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft.		
			Dia. <u>5</u> in. to <u>90</u> ft. depth Wall Thickness: inches or		
			Dia. <u>5</u> in. to <u>90</u> ft. depth gage No. <u>2200</u>		
			10. Screen: Manufacturer's name <u>Sunflower Plastic</u>		
			Type <u>stipene</u> Dia. <u>5</u> in.		
			Slot/gauze <u>.06</u> Length <u>40</u> ft.		
			Set between <u>50</u> ft. and <u>90</u> ft.		
			<u>7/8</u> ft. and <u>1 1/4</u> ft.		
			Gravel pack <u>yes</u> size range of material <u>1/4 - 1/8</u> in.		
			11. Static water level: <u>50</u> ft. below land surface Date <u>3-24-76</u>		
			mo./day/yr. <u>3-24-76</u>		
			12. Pumping level below land surfaces:		
			<u>50</u> ft. after <u>0</u> hrs. pumping <u>0</u> g.p.m.		
			<u>50</u> ft. after <u>0</u> hrs. pumping <u>0</u> g.p.m.		
			Estimated maximum yield <u>0</u> g.p.m.		
			13. Water sample submitted: <u>no</u> mo./day/yr.		
			<u>Yes</u> <u>No</u> Date <u>3-24-76</u>		
			14. Well head completion: <u>capped</u>		
			<u>12</u> inches above grade		
			15. Well grouted? <u>yes</u>		
			With: <u>Neat cement</u> <u>Bentonite</u> ☒ <u>Concrete</u>		
			Depth: From <u>40</u> ft. to <u>14</u> ft.		
			16. Nearest source of possible contamination: <u>sewer</u>		
			ft. <u>50</u> Direction <u>west</u> Type <u>line</u>		
			Well disinfected upon completion? ☒ Yes ☐ No		
			17. Pump: ☒ Not installed		
			Manufacturer's name <u>Harshwell Pump</u>		
			Model number <u>236</u> HP <u>1/2</u> Volts <u>115</u>		
			Length of drop pipe <u>14</u> ft. capacity <u>1/2</u> g.p.m.		
			Type: <u>Submersible</u> <u>Turbine</u>		
			<u>Jet</u> <u>Reciprocating</u>		
			<u>Centrifugal</u> <u>Other</u>		
(Use a second sheet if needed)			20. Water well contractor's certification:		
18. Elevation:			This well was drilled under my jurisdiction and this report		
19. Remarks:			is true to the best of my knowledge and belief.		
Topography:			Business name <u>Harshwell Pump</u>		
☐ Hill			Address <u>Wichita Kans.</u>		
☒ Slope			Signed <u>M. Arnold</u> Date <u>4-1-76</u>		
☐ Upland			Authorized representative <u>4-1-76</u>		
☐ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5