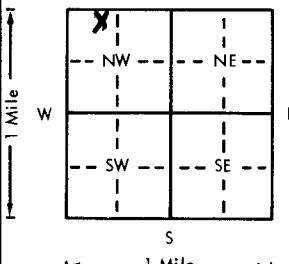


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Sedgwick</u>	Fraction <u>1/4 NW 1/4 NW 1/4</u>	Section number <u>19</u>	Township number <u>T 29 S</u>	Range number <u>R 2 E</u>
2. Distance and direction from nearest town or city:	3. Owner of well: <u>Edna Peterson</u>		Street address of well location if in city: <u>6617 E. 95th St.</u>		
Street address of well location if in city: <u>Derby, Kansas</u>		R.R. or street: <u>311 Columbia</u>		City, state, zip code: <u>Augusta, Kansas</u>	
4. Locate with "X" in section below:		Sketch map:		6. Borehole dia. <u>11</u> in. Completion date <u>6-30-76</u>	
				Well depth <u>102</u> ft.	
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug	
<u>Sandy Topsoil</u>		<u>0</u>	<u>3</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Clay</u>		<u>3</u>	<u>60</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry	
<u>Fine Sand</u>		<u>60</u>	<u>71</u>	☐ Irrigation ☐ Air conditioning ☐ Stock	
<u>Shale</u>		<u>71</u>	<u>102</u>	☐ Lawn ☐ Oil field water ☐ Other	
				9. Casing: Material <u>STYRENE</u> Height <u>Above</u> or below	
				Threaded ☐ Welded ☒ Surface <u>12</u> in.	
				RMP ☒ PVC ☐ Weight <u>102</u> lbs./ft.	
				Dia. <u>5</u> in. to <u>102</u> ft. depth Wall Thickness: inches or	
				Dia. <u>5</u> in. to <u>102</u> ft. depth Gauge No. <u>200</u>	
				10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u>	
				Type <u>STYRENE</u> Dia. <u>5</u> in.	
				Slow gauze <u>1.06</u> Length <u>30</u> ft.	
				Set between <u>72</u> ft. and <u>102</u> ft.	
				Gravel pack? <u>YES</u> Size range of material <u>1/4 - 1/8</u> in.	
				11. Static water level: <u>70</u> ft. below land surface Date <u>6-30-76</u>	
				12. Pumping level below land surfaces:	
				<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.	
				<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.	
				Estimated maximum yield <u> </u> g.p.m.	
				13. Water sample submitted: <u> </u> mo./day/yr.	
				<u> </u> Yes <u> </u> No Date <u> </u>	
				14. Well head completion: <u>12</u> Capped	
				<u> </u> Pitless adapter <u> </u> inches above grade	
				15. Well grouted? <u>YES</u>	
				With: <u> </u> Neat cement <u> </u> Bentonite ☒ Concrete	
				Depth: From <u>40</u> ft. to <u>102</u> ft.	
				16. Nearest source of possible contamination: <u>Septic Tank</u>	
				ft. <u>50</u> Direction <u>SW</u> Type <u>Septic Tank</u>	
				Well disinfected upon completion? ☒ Yes ☐ No	
				17. Pump: ☒ Not installed	
				Manufacturer's name <u> </u>	
				Model number <u> </u> HP <u> </u> Volts <u> </u>	
				Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m.	
				Type:	
				☐ Submersible ☐ Turbine	
				☐ Jet ☐ Reciprocating	
				☐ Centrifugal ☐ Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography:				This well was drilled under my jurisdiction and this report	
☐ Hill				is true to the best of my knowledge and belief.	
☒ Slope				Business name <u>HARPER PUMP</u> License No. <u>236</u>	
☐ Upland				Address <u>WICHITA, KANSAS</u>	
☐ Valley				Signed <u>M. Arnold</u> Date <u>8-9-76</u>	
				Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5