

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>SEDGWICK</u>		<u>NE</u> $\frac{1}{4}$ <u>N</u> E $\frac{1}{4}$ <u>NO</u> W $\frac{1}{4}$	<u>20</u>	<u>T</u> <u>29</u> <u>S</u>	<u>R</u> <u>2</u> <u>EE</u> W		
Distance and direction from nearest town or city?			Street address of well if located within city?				
			<u>9121 E. 95th St. So. Wichita, Ks.</u>				
2 WATER WELL OWNER: <u>The Warren Co.</u>							
RR#, St. Address, Box # :		<u>P.O. Box 86</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		<u>Derby, Ks.</u>		Application Number:			
3 DEPTH OF COMPLETED WELL: <u>8.7</u> ft. Bore Hole Diameter: <u>11</u> in. to _____ ft., and _____ in. to _____ ft.							
Well Water to be used as:		5 Public water supply		8 Air conditioning			
1 Domestic 3 Feedlot		6 Oil field water supply		11 Injection well			
2 Irrigation 4 Industrial		7 Lawn and garden only		12 Other (Specify below)			
Well's static water level: <u>58</u> ft. below land surface measured on _____		7 month		17 day			
Pump Test Data		Well water was _____ ft. after _____ hours pumping.		gpm			
Est. Yield _____ gpm		Well water was _____ ft. after _____ hours pumping		gpm			
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron			
2 PVC		4 ABS		6 Asbestos-Cement			
Blank casing dia: <u>5</u> in. to <u>6.7</u> ft., Dia _____ in. to _____ ft.		7 Fiberglass		8 Concrete tile			
Casing height above land surface: <u>1.2</u> in., weight _____ lbs./ft.		Wall thickness or gauge No. <u>200</u>		9 Other (specify below)			
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass			
2 Brass		4 Galvanized steel		6 Concrete tile			
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut			
1 Continuous slot		3 Mill slot		6 Wire wrapped			
2 Louvered shutter		4 Key punched		7 Torch cut			
Screen-Perforation Dia: <u>5</u> in. to <u>8.7</u> ft., Dia _____ in. to _____ ft.		10 Asbestos-cement		11 Other (specify)			
Screen-Perforated Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.		12 None used (open hole)		11 None (open hole)			
Gravel Pack Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____							
Grouted Intervals: From <u>40"</u> ft. to <u>1.4</u> ft., From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool		7 Sewage lagoon			
2 Sewer lines		5 Seepage pit		8 Feed yard			
3 Lateral lines		6 Pit privy		9 Livestock pens			
Direction from well: <u>East</u>		How many feet: <u>7.5</u>		Water Well Disinfected? Yes <u>X</u> No _____			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, date sample was submitted _____ month _____ day _____ year							
Pump Installed? Yes _____ No <u>X</u>							
If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____							
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ month _____ day _____ year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>							
This Water Well Record was completed on _____ month _____ day _____ year under the business name of <u>Harp Well & Pump</u> by (signature) <u>M. Arnold</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO			
		LITHOLOGIC LOG		LITHOLOGIC LOG			
		0 3		Topsoil			
		3 67		Clay			
		67 72		Fine Sand			
		72 79		Clay			
79 87		Fine Sand					
ELEVATION:							
Depth(s) Groundwater Encountered 1. <u>58</u> ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)							

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.