

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NE</u> $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number <u>20</u>	Township Number T <u>29</u> S	Range Number R <u>2E</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>9117 E. 95th S. Derby, Kansas</u>					
2 WATER WELL OWNER: <u>Warren, Ray</u> RR#, St. Address, Box # : <u>9117 E. 95th S.</u> City, State, ZIP Code : <u>Derby, Kansas</u>			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>95</u> ft. ELEVATION: _____ ft.			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>50</u> ft. below land surface measured on mo/day/yr <u>8-7-91</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>11</u> in. to <u>95</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below)		CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____	
Blank casing diameter <u>5</u> in. to <u>65</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>214</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile		<u>7 PVC</u> 10 Asbestos-cement 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>65</u> ft. to <u>95</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>95</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ <u>4</u> <u>24</u>		Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit		7 Pit privy 10 Livestock pens 14 Abandoned water well 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage How many feet? <u>60</u>			
Direction from well? <u>South</u>					
		LITHOLOGIC LOG		PLUGGING INTERVALS	
FROM	TO			FROM	TO
0	3	topsoil			
3	61	clay			
61	80	fine sand			
80	95	grey shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-7-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> . This Water Well Record was completed on (mo/day/yr) <u>12-2-91</u> under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					