

MW-6 2011016

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction: <u>NW 1/4 NW 1/4 NW 1/4</u>	Section Number: <u>23</u>	Township Number: <u>T 29 S</u>	Range Number: <u>R 2 E</u>
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Distance and direction from nearest town or city street address of well if located within city?

4 miles E and 1 mile S of Derby @ 127th E 95th S

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>Box 201088 Austin TX 78720</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>55</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. 50 ft. 2. 32 ft. 3. 69 ft.

WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr 6/9/93

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 8 in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	<u>10 Monitoring well</u>	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
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1 Steel

2 PVC

Blank casing diameter 2 in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.

Casing height above land surface Flush in., weight 703 lbs./ft. Wall thickness or gauge No. 154

3 RMP (SR)

4 ABS

6 Asbestos-Cement

7 Fiberglass

9 Other (specify below)

Welded _____

Threaded Flush

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
1 Steel	8 RMP (SR)	11 Other (specify)
2 Brass	9 ABS	12 None used (open hole)
3 Stainless steel		
4 Galvanized steel		
5 Fiberglass		
6 Concrete tile		
SCREEN OR PERFORATION OPENINGS ARE:	8 Saw cut	11 None (open hole)
<u>1 Continuous slot</u>	9 Drilled holes	
2 Louvered shutter	10 Other (specify)	
3 Mill slot		
4 Key punched		
SCREEN-PERFORATED INTERVALS:	From <u>44.0</u> ft. to <u>54.0</u> ft.	From _____ ft. to _____ ft.
	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <u>43.0</u> ft. to <u>54</u> ft.	From _____ ft. to _____ ft.
	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other _____
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Grout Intervals: From 43 ft. to 1 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<u>NA</u>

Direction from well? NA How many feet? NA

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	0.5	Sandy Clay loam			
0.5	4.0	Clay			
4.0	10.0	Sandy Clay loam			
10.0	51.5	Silty Clay			
51.5	55.0	Silty Clay loam			
Contacted Don Taylor about this form/site being late					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>6-22-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>8-19-93</u> under the business name of <u>GSI</u> by (signature) <u>Allison Irwin</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.