

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgewick</u>	Fraction <u>SE 1/4 NW 1/4 SW 1/4</u>	Section number <u>25</u>	Township number <u>T 29 S</u>	Range number <u>R 20 E</u>																		
2. Distance and direction from nearest town or city: <u>1 No 4 E Mulvane KS</u> Street address of well location, if in city: <u>10914 So 143rd East Mulvane</u>				3. Owner of well: <u>Ron Florio</u> R.R. or street: <u>300. W. 4th</u> City, state, zip code: <u>Haysville KS 67069</u>																				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>4</u> in. Completion date <u>4/21/78</u> Well depth <u>97</u> ft.																				
				7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary																				
5. Type and color of material				8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other																				
<table border="1"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>Top soil</td> <td>0</td> <td>2</td> </tr> <tr> <td>red clay</td> <td>2</td> <td>22</td> </tr> <tr> <td>gray clay</td> <td>22</td> <td>28</td> </tr> <tr> <td>brown rockish formation</td> <td>28</td> <td>44</td> </tr> <tr> <td>charcoal shale</td> <td>44</td> <td>77</td> </tr> </tbody> </table>					From	To	Top soil	0	2	red clay	2	22	gray clay	22	28	brown rockish formation	28	44	charcoal shale	44	77	9. Casing: Material <u>Steel</u> Height Above or below Threaded ☐ Welded ☒ Surface <u>3.50</u> in. RMP <u>5</u> PVC Weight <u>1.50</u> lbs./ft. Dia. <u>5</u> in. to <u>7</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>7</u> ft. depth gage No <u>200</u>		
					From	To																		
Top soil	0	2																						
red clay	2	22																						
gray clay	22	28																						
brown rockish formation	28	44																						
charcoal shale	44	77																						
10. Screen: Manufacturer's name <u>Sunflower</u> Type <u>200</u> Dia. <u>5 in</u> Slot/auze <u>1/16</u> Length <u>99 ft</u> Set between <u>17</u> ft. and <u>99</u> ft. Gravel pack? <u>yes</u> Size range of material <u>3/8</u>																								
				11. Static water level: <u>28</u> ft. below land surface Date <u>4/21/78</u>																				
				12. Pumping level below land surfaces: <u>40</u> ft. after <u>1/2</u> hrs. pumping <u>10</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>15-19</u> g.p.m.																				
				13. Water sample submitted: <u> </u> mo./day/yr. Yes ☒ No ☐ Date <u> </u>																				
				14. Well head completion: <u> </u> Pitless adapter <u>12</u> inches above grade																				
				15. Well grouted? <u>yes</u> With: <u> </u> Neat cement <u> </u> Bentonite ☒ Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.																				
				16. Nearest source of possible contamination: ft. <u>200</u> Direction <u>East</u> Type <u>lagoon</u> Well disinfected upon completion? ☒ Yes ☐ No																				
				17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other																				
(Use a second sheet if needed)																								
18. Elevation:		19. Remarks:		20. Water well contractor's certification:																				
Topography: ☒ Hill ☐ Slope ☐ Upland ☐ Valley		<u>Customer to furnish 4'x4'x4'</u> <u>slab around casing at grade</u> <u>Per State Regulations</u> <u>Signed [Signature]</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Wminger Bullock</u> 3/8 Business name <u>Colwick</u> License No. <u> </u> Address <u> </u> Signed <u>[Signature]</u> 4/21/78 Authorized representative																				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5