

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                |                         |                                                                      |                           |                                                                                                                                                                                                                                                                                                                                                                                            |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1. Location of well:                                                                                                                                           | County: <u>Sedgwick</u> | Fraction: <u>SE 1/4 SW 1/4 SW 1/4</u>                                | Section number: <u>26</u> | Township number: <u>T 29 S</u>                                                                                                                                                                                                                                                                                                                                                             | Range number: <u>R 2 E</u> |
| 2. Distance and direction from nearest town or city: <u>2 E 1 N 1/2 E of</u>                                                                                   |                         | 3. Owner of well: <u>JIM ELLISTON</u>                                |                           |                                                                                                                                                                                                                                                                                                                                                                                            |                            |
| Street address of well location if in city: <u>MULVANE KS</u>                                                                                                  |                         | R.R. or street: <u>R#1 Box 441</u>                                   |                           |                                                                                                                                                                                                                                                                                                                                                                                            |                            |
|                                                                                                                                                                |                         | City, state, zip code: <u>MULVANE KS 67110</u>                       |                           |                                                                                                                                                                                                                                                                                                                                                                                            |                            |
| 4. Locate with "X" in section below:                                                                                                                           |                         | Sketch map:                                                          |                           | 6. Bore hole dia. <u>2</u> in. Completion date <u>8-1-79</u>                                                                                                                                                                                                                                                                                                                               |                            |
|                                                                                                                                                                |                         |                                                                      |                           | Well depth <u>25</u> ft.                                                                                                                                                                                                                                                                                                                                                                   |                            |
|                                                                                                                                                                |                         |                                                                      |                           | 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                               |                            |
|                                                                                                                                                                |                         |                                                                      |                           | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                     |                            |
|                                                                                                                                                                |                         |                                                                      |                           | 9. Casing: Material <u>PVC</u> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <u>glue</u> Surface <u>12</u> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <u>5</u> in. to <u>25</u> ft. depth Wall Thickness: inches or<br>Dia. <u>5</u> in. to <u>25</u> ft. depth gage No. <u>300</u> |                            |
| 5. Type and color of material                                                                                                                                  |                         | From                                                                 | To                        | 10. Screen: Manufacturer's name <u>Jet Stream</u>                                                                                                                                                                                                                                                                                                                                          |                            |
| <u>Top soil</u>                                                                                                                                                |                         | <u>0</u>                                                             | <u>1</u>                  | Type <u>PVC</u> Dia. <u>5"</u>                                                                                                                                                                                                                                                                                                                                                             |                            |
| <u>Clay brown</u>                                                                                                                                              |                         | <u>1</u>                                                             | <u>6</u>                  | Slot/gauze <u>1/16</u> Length <u>20'</u>                                                                                                                                                                                                                                                                                                                                                   |                            |
| <u>Clay gray</u>                                                                                                                                               |                         | <u>6</u>                                                             | <u>29</u>                 | Set between <u>55</u> ft. and <u>75</u> ft.                                                                                                                                                                                                                                                                                                                                                |                            |
| <u>Clay yellow</u>                                                                                                                                             |                         | <u>29</u>                                                            | <u>36</u>                 | Gravel pack? <u>yes</u> Size range of material <u>1/8-3/4</u>                                                                                                                                                                                                                                                                                                                              |                            |
| <u>Clay gray green</u>                                                                                                                                         |                         | <u>36</u>                                                            | <u>45</u>                 | 11. Static water level: <u>65</u> ft. below land surface Date <u>8-1-79</u>                                                                                                                                                                                                                                                                                                                |                            |
| <u>Clay yellow</u>                                                                                                                                             |                         | <u>45</u>                                                            | <u>64</u>                 | 12. Pumping level below land surfaces: <u>NA</u>                                                                                                                                                                                                                                                                                                                                           |                            |
| <u>Shale blue gray</u>                                                                                                                                         |                         | <u>64</u>                                                            | <u>75</u>                 | ____ ft. after ____ hrs. pumping ____ g.p.m.                                                                                                                                                                                                                                                                                                                                               |                            |
|                                                                                                                                                                |                         |                                                                      |                           | ____ ft. after ____ hrs. pumping ____ g.p.m.                                                                                                                                                                                                                                                                                                                                               |                            |
|                                                                                                                                                                |                         |                                                                      |                           | Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                                                                                                                                                        |                            |
|                                                                                                                                                                |                         |                                                                      |                           | 13. Water sample submitted: ____ mo./day/yr.                                                                                                                                                                                                                                                                                                                                               |                            |
|                                                                                                                                                                |                         |                                                                      |                           | ____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____                                                                                                                                                                                                                                                                                                         |                            |
|                                                                                                                                                                |                         |                                                                      |                           | 14. Well head completion: ____ Pitless adapter <u>12</u> inches above grade                                                                                                                                                                                                                                                                                                                |                            |
|                                                                                                                                                                |                         |                                                                      |                           | 15. Well grouted? <u>yes</u>                                                                                                                                                                                                                                                                                                                                                               |                            |
|                                                                                                                                                                |                         |                                                                      |                           | With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete                                                                                                                                                                                                                                                                                                         |                            |
|                                                                                                                                                                |                         |                                                                      |                           | Depth: From <u>10</u> ft. to <u>0</u> ft.                                                                                                                                                                                                                                                                                                                                                  |                            |
|                                                                                                                                                                |                         |                                                                      |                           | 16. Nearest source of possible contamination: <u>80'</u> Direction <u>NE</u> Type <u>Lagoon</u>                                                                                                                                                                                                                                                                                            |                            |
|                                                                                                                                                                |                         |                                                                      |                           | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                      |                            |
|                                                                                                                                                                |                         |                                                                      |                           | 17. Pump: <input checked="" type="checkbox"/> Not installed                                                                                                                                                                                                                                                                                                                                |                            |
|                                                                                                                                                                |                         |                                                                      |                           | Manufacturer's name ____                                                                                                                                                                                                                                                                                                                                                                   |                            |
|                                                                                                                                                                |                         |                                                                      |                           | Model number ____ HP ____ Volts ____                                                                                                                                                                                                                                                                                                                                                       |                            |
|                                                                                                                                                                |                         |                                                                      |                           | Length of drop pipe ____ ft. capacity ____ g.p.m.                                                                                                                                                                                                                                                                                                                                          |                            |
|                                                                                                                                                                |                         |                                                                      |                           | Type: ____ Submersible ____ Turbine                                                                                                                                                                                                                                                                                                                                                        |                            |
|                                                                                                                                                                |                         |                                                                      |                           | ____ Jet ____ Reciprocating                                                                                                                                                                                                                                                                                                                                                                |                            |
|                                                                                                                                                                |                         |                                                                      |                           | ____ Centrifugal ____ Other                                                                                                                                                                                                                                                                                                                                                                |                            |
| 18. Elevation:                                                                                                                                                 |                         | 19. Remarks: <u>owner will install concrete slab at ground level</u> |                           | 20. Water well contractor's certification:                                                                                                                                                                                                                                                                                                                                                 |                            |
| Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley |                         |                                                                      |                           | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.                                                                                                                                                                                                                                                                                |                            |
|                                                                                                                                                                |                         |                                                                      |                           | <u>Brady water wells 363</u>                                                                                                                                                                                                                                                                                                                                                               |                            |
|                                                                                                                                                                |                         |                                                                      |                           | Business name <u>R2 Dougless KS</u> License No. ____                                                                                                                                                                                                                                                                                                                                       |                            |
|                                                                                                                                                                |                         |                                                                      |                           | Address <u>R2 Dougless KS</u>                                                                                                                                                                                                                                                                                                                                                              |                            |
|                                                                                                                                                                |                         |                                                                      |                           | Signed <u>Richard Brady</u> Date <u>8-1-79</u>                                                                                                                                                                                                                                                                                                                                             |                            |
|                                                                                                                                                                |                         |                                                                      |                           | Authorized representative                                                                                                                                                                                                                                                                                                                                                                  |                            |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5