

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4 NE 1/4 SE 1/4</u>	<u>28</u>	<u>T 29 S</u>	<u>R 2 E</u>
Distance and direction from nearest town or city? <u>1 mi E. 1/4 N of Mulvane</u>			Street address of well if located within city?		

2 WATER WELL OWNER: <u>Randy Hazen</u>		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>R1 Box 173</u>		Application Number:
City, State, ZIP Code: <u>Mulvane KS. 67110</u>		

3 DEPTH OF COMPLETED WELL: <u>55</u> ft. Bore Hole Diameter: <u>8</u> in. to <u>55</u> ft., and . . . in. to . . . ft.	
Well Water to be used as:	☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Air conditioning ☐ Injection well ☒ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Dewatering ☐ Other (Specify below) ☐ Observation well
Well's static water level: <u>20</u> ft. below land surface measured on <u>12</u> month <u>31</u> day <u>80</u> year	
Pump Test Data: Well water was . . . ft. after . . . hours pumping . . . gpm	
Est. Yield: . . . gpm	Well water was . . . ft. after . . . hours pumping . . . gpm

4 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	Casing Joints: Glued ☒ . . . Clamped . . .
☐ Steel	☐ RMP (SR)	☐ Asbestos-Cement	☐ Other (specify below)	☐ Welded . . .
☒ PVC	☐ ABS	☐ Fiberglass		☐ Threaded . . .
Blank casing dia: <u>5</u> in. to <u>35</u> ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.				
Casing height above land surface: <u>12</u> in., weight . . . lbs./ft. Wall thickness or gauge No. <u>16016</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:		☒ PVC	☐ Asbestos-cement	
☐ Steel	☐ Stainless steel	☐ Fiberglass	☐ RMP (SR)	☐ Other (specify)
☐ Brass	☐ Galvanized steel	☐ Concrete tile	☐ ABS	☐ None used (open hole)
Screen or Perforation Openings Are:		☐ Gauzed wrapped	☒ Saw cut	☐ None (open hole)
☐ Continuous slot	☐ Mill slot	☐ Wire wrapped	☐ Drilled holes	
☐ Louvered shutter	☐ Key punched	☐ Torch cut	☐ Other (specify)	
Screen-Perforation Dia: <u>5</u> in. to <u>55</u> ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.				
Screen-Perforated Intervals: From <u>35</u> ft. to <u>55</u> ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.				
Gravel Pack Intervals: From <u>55</u> ft. to <u>13</u> ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.				

5 GROUT MATERIAL:		☒ Cement grout	☐ Bentonite	☐ Other . . .
Grouted Intervals: From <u>13</u> ft. to <u>3</u> ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.				
What is the nearest source of possible contamination: <u>open field</u>		☐ Fuel storage	☐ Abandoned water well	
☐ Septic tank	☐ Cess pool	☐ Sewage lagoon	☐ Fertilizer storage	☐ Oil well/Gas well
☐ Sewer lines	☐ Seepage pit	☐ Feed yard	☐ Insecticide storage	☐ Other (specify below)
☐ Lateral lines	☐ Pit privy	☐ Livestock pens	☐ Watertight sewer lines	
Direction from well . . . How many feet . . . ?		Water Well Disinfected? Yes ☒ . . . No ☐		
Was a chemical/bacteriological sample submitted to Department? Yes . . . No ☒		If yes, date sample was submitted . . . month . . . day . . . year: Pump Installed? Yes . . . No ☒		
If Yes: Pump Manufacturer's name . . . Model No. . . HP . . . Volts . . .				
Depth of Pump Intake . . . ft.		Pumps Capacity rated at . . . gal./min.		
Type of pump:	☐ Submersible	☐ Turbine	☐ Jet	☐ Centrifugal
	☐ Reciprocating	☐ Other		

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>12</u> month <u>31</u> day <u>80</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>363</u>					
This Water Well Record was completed on <u>1</u> month <u>1</u> day <u>80</u> year under the business name of <u>Braddy Water Wells</u> by (signature) <u>Richard Braddy</u>					

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	<u>0</u>	<u>1</u>	<u>Top Soil</u>			
	<u>1</u>	<u>8</u>	<u>clay Redish brown</u>			
	<u>8</u>	<u>12</u>	<u>clay yellow</u>			
	<u>12</u>	<u>40</u>	<u>shale yellow gray</u>			
	<u>40</u>	<u>55</u>	<u>shale gray</u>			

ELEVATION: <u>slope</u>	Depth(s) Groundwater Encountered <u>1. 35</u> ft. <u>2.</u> ft. <u>3.</u> ft. <u>4.</u> ft.	(Use a second sheet if needed)
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INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.