

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Billed to: Humbelt Pkg.

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>NW 1/4 NW 1/4</u>	Section number <u>29</u>	Township number <u>T 29</u>	Range number <u>S R 2E</u>	E/W
2. Distance and direction from nearest town or city:		<u>ENK-15</u>		3. Owner of well: <u>Joe Humbelt Pkg.</u>			
Street address of well location if in city:		<u>134 south of Mulvane, Kas</u>		R.R. or street: <u>R. I. D. 1</u>			
4. Locate with "X" in section below:		Sketch map:		City, state, zip code: <u>Mulvane, Kansas</u>			
N		Sketch map:		6. Bore hole dia. <u>15</u> in. Completion date <u>8-4-75</u>			
W		Sketch map:		Well depth <u>65</u> ft.			
E		Sketch map:		7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug			
S		Sketch map:		☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
1 Mile		Sketch map:		8. Use: ☒ Domestic ☐ Public supply ☐ Industry			
1 Mile		Sketch map:		☐ Irrigation ☐ Air conditioning ☐ Stock			
1 Mile		Sketch map:		☐ Lawn ☐ Oil field water ☐ Other			
1 Mile		Sketch map:		9. Casing: Material <u>stye</u> Height: <u>above</u> or below			
1 Mile		Sketch map:		Threaded ☐ Welded ☐ Surface <u>12</u> in.			
1 Mile		Sketch map:		RMP <u>5</u> PVC <u>65</u> Weight <u>25</u> lbs./ft.			
1 Mile		Sketch map:		Dia. <u>5</u> in. to <u>65</u> ft. depth Wall Thickness: inches or			
1 Mile		Sketch map:		Dia. <u>20</u> in. to <u>65</u> ft. depth gage No. <u>20</u>			
5. Type and color of material		From		To		10. Screen: Manufacturer's name <u>Sunflower Plastic</u>	
<u>Dirt and clay</u>		<u>0</u>		<u>35</u>		Type <u>stye</u> Dia. <u>5</u> in.	
<u>Medium Course Sand</u>		<u>35</u>		<u>42</u>		Slot/gauze <u>0.05</u> Length <u>25</u> ft.	
<u>Shale</u>		<u>42</u>		<u>65</u>		Set between <u>40</u> ft. and <u>65</u> ft.	
						Gravel pack? <u>yes</u> Size range of material <u>14-18</u> in.	
						11. Static water level: <u>30</u> ft. below land surface Date <u>8-4-75</u>	
						12. Pumping level below land surfaces:	
						ft. after hrs. pumping g.p.m.	
						ft. after hrs. pumping g.p.m.	
						Estimated maximum yield g.p.m.	
						13. Water sample submitted: mo./day/yr.	
						Yes No Date	
						14. Well head completion: <u>Capped</u>	
						Pitless adapter <u>12</u> inches above grade	
						15. Well grouted? <u>yes</u>	
						With: ☒ Neat cement ☐ Bentonite ☐ Concrete	
						Depth: From <u>0</u> ft. to <u>11</u> ft.	
						16. Nearest source of possible contamination:	
						ft. <u>10</u> Direction <u>N.W.</u> Type <u>Creek</u>	
						Well disinfected upon completion? ☒ Yes ☐ No	
						17. Pump: ☒ Not installed	
						Manufacturer's name	
						Model number HP Volts	
						Length of drop pipe ft. capacity g.p.m.	
						Type:	
						☐ Submersible ☐ Turbine	
						☐ Jet ☐ Reciprocating	
						☐ Centrifugal ☐ Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification:			
Topography:				This well was drilled under my jurisdiction and this report			
☒ Hill				is true to the best of my knowledge and belief.			
☒ Slope				<u>Sharp Well Pump</u> <u>236</u>			
☐ Upland				Business name <u>Wichita, Kansas</u> License No.			
☐ Valley				Address <u>Wichita, Kansas</u>			
				Signed <u>M. Arnold</u> Date <u>8-5-75</u>			
				Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5