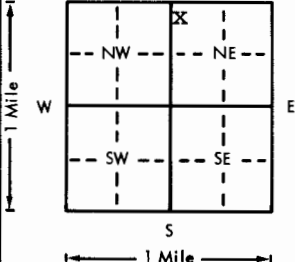


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                             |                           |                                  |                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| 1. Location of well:                                                                                                                                                        | County<br><u>Sedgwick</u> | Fraction<br><u>NW 1/4 NE 1/4</u> | Section number<br><u>30</u>                                                                                                                                                                                                                                                                                                                                      | Township number<br><u>T 29 S</u> | Range number<br><u>R 2E E/W</u> |
| 2. Distance and direction from nearest town or city:<br><u>1/4 East of K-15 on 103rd St. South, South side.</u><br>Street address of well location if in city: <u>side.</u> |                           |                                  | 3. Owner of well: <u>Roy Thompson</u><br>R.R. or street: <u>RR#1 Box 110</u><br>City, state, zip code: <u>Mulvane, Kansas</u>                                                                                                                                                                                                                                    |                                  |                                 |
| 4. Locate with "X" in section below:<br>Sketch map:<br><u>Mulvane, Kansas</u><br>          |                           |                                  | 6. Bore hole dia. <u>11</u> in. Completion date <u>7-14-77</u><br>Well depth <u>45</u> ft.                                                                                                                                                                                                                                                                       |                                  |                                 |
| 5. Type and color of material                                                                                                                                               |                           |                                  | 7. <u>X</u> Cable tool <u>X</u> Rotary <u>  </u> Driven <u>  </u> Dug<br><u>  </u> Hollow rod <u>  </u> Jetted <u>  </u> Bored <u>  </u> Reverse rotary                                                                                                                                                                                                          |                                  |                                 |
|                                                                                                                                                                             |                           |                                  | 8. Use: <u>X</u> Domestic <u>  </u> Public supply <u>  </u> Industry<br><u>  </u> Irrigation <u>  </u> Air conditioning <u>  </u> Stock<br><u>  </u> Lawn <u>  </u> Oil field water <u>  </u> Other                                                                                                                                                              |                                  |                                 |
|                                                                                                                                                                             |                           |                                  | 9. Casing: Material <u>Styrene</u> Height: Above or below<br>Threaded <u>  </u> Welded <u>gl</u> Surface <u>12</u> in.<br>RMP <u>X</u> PVC <u>  </u> Weight <u>  </u> lbs./ft.<br>Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or<br>Dia. <u>  </u> in. to <u>  </u> ft. depth gage No. <u>200</u>                                            |                                  |                                 |
|                                                                                                                                                                             |                           |                                  | 10. Screen: Manufacturer's name <u>Sunflower Plastic</u><br>Type <u>Styrene</u> Dia. <u>5"</u><br>Slot/gauze <u>1/16</u> .06 Length <u>10'</u><br>Set between <u>35</u> ft. and <u>45</u> ft.<br><u>  </u> ft. and <u>  </u> ft.<br>Gravel pack? <u>yes</u> Size range of material <u>1/2-1/8"</u>                                                               |                                  |                                 |
|                                                                                                                                                                             |                           |                                  | 11. Static water level: <u>25</u> ft. below land surface Date <u>7-14-77</u> mo./day/yr.                                                                                                                                                                                                                                                                         |                                  |                                 |
|                                                                                                                                                                             |                           |                                  | 12. Pumping level below land surfaces:<br><u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m.<br><u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m.<br>Estimated maximum yield <u>  </u> g.p.m.                                                                                                                                                 |                                  |                                 |
|                                                                                                                                                                             |                           |                                  | 13. Water sample submitted: <u>  </u> mo./day/yr.<br><u>  </u> Yes <u>  </u> No Date <u>  </u>                                                                                                                                                                                                                                                                   |                                  |                                 |
|                                                                                                                                                                             |                           |                                  | 14. Well head completion: <u>Capped</u><br><u>  </u> Pitless adapter <u>12</u> inches above grade                                                                                                                                                                                                                                                                |                                  |                                 |
|                                                                                                                                                                             |                           |                                  | 15. Well grouted? <u>yes</u> <u>to 2 fine sand mix.</u><br>With: <u>  </u> Neat cement <u>  </u> Bentonite <u>X</u> Concrete<br>Depth: From <u>40"</u> ft. to <u>14</u> ft.                                                                                                                                                                                      |                                  |                                 |
|                                                                                                                                                                             |                           |                                  | 16. Nearest source of possible contamination: <u>Septic</u><br>ft. <u>200</u> Direction <u>S.W.</u> Type <u>Tank</u><br>Well disinfected upon completion? <u>X</u> Yes <u>  </u> No                                                                                                                                                                              |                                  |                                 |
|                                                                                                                                                                             |                           |                                  | 17. Pump: <u>X</u> Not installed<br>Manufacturer's name <u>  </u><br>Model number <u>  </u> HP <u>  </u> Volts <u>  </u><br>Length of drop pipe <u>  </u> ft. capacity <u>  </u> g.p.m.<br>Type:<br><u>  </u> Submersible <u>  </u> Turbine<br><u>  </u> Jet <u>  </u> Reciprocating<br><u>  </u> Centrifugal <u>  </u> Other                                    |                                  |                                 |
|                                                                                                                                                                             |                           |                                  | (Use a second sheet if needed)                                                                                                                                                                                                                                                                                                                                   |                                  |                                 |
| 18. Elevation:                                                                                                                                                              | 19. Remarks:              |                                  | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><u>Harp Well &amp; Pump 236</u><br>Business name <u>Wichita, Kansas</u> License No. <u>67209</u><br>Address <u>  </u><br>Signed <u>M. Arnold</u> Date <u>7-9-77</u><br>Authorized representative |                                  |                                 |
| Topography:<br><u>X</u> Hill<br><u>  </u> Slope<br><u>  </u> Upland<br><u>  </u> Valley                                                                                     |                           |                                  |                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                 |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5