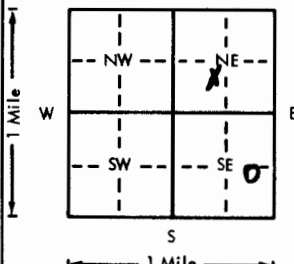


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NW NE SE SE

1. Location of well:	County <u>Sedgwick</u>	Fraction <u>1/4 SW 1/4 NE 1/4</u>	Section number <u>31</u>	Township number <u>T 29 S</u>	Range number <u>R 2 E</u>
2. Distance and direction from nearest town or city:	126 Cedar Mulvane, Ks.		3. Owner of well: <u>Ernest Blankenship</u>		
Street address of well location if in city:		R.R. or street: <u>126 Cedar</u>			
		City, state, zip code: <u>Mulvane, Kans.</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>4-13-76</u>	
				Well depth <u>50</u> ft.	
5. Type and color of material		From	To	7. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug	
<u>Topsoil</u>		<u>0</u>	<u>7</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Brown clay</u>		<u>7</u>	<u>22</u>	8. Use: ☐ Domestic ☐ Public supply ☐ Industry	
<u>medium sand</u>		<u>22</u>	<u>33</u>	☐ Irrigation ☐ Air conditioning ☐ Stock	
<u>Blue shale</u>		<u>33</u>	<u>50</u>	☒ Lawn ☐ Oil field water ☐ Other	
				9. Casing: Material <u>stainless steel</u> Height <u>above</u> or below	
				Threaded ☐ Welded ☒ Surface <u>12</u> in.	
				RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft.	
				Dia. <u>5</u> in. to <u>50</u> ft. depth Wall Thickness: inches or	
				Dia. <u>5</u> in. to <u>50</u> ft. depth gage No. <u>200</u>	
				10. Screen: Manufacturer's name <u>Sunflower plastic</u>	
				Type <u>slotted</u> Dia. <u>5"</u>	
				Slot/gauze <u>1/8"</u> Length <u>30'</u>	
				Set between <u>30</u> ft. and <u>30</u> ft.	
				Gravel pack? <u>yes</u> Size range of material <u>1/4-1/2"</u>	
				11. Static water level: <u>27</u> ft. below land surface Date <u>4-13-76</u>	
				12. Pumping level below land surfaces:	
				____ ft. after ____ hrs. pumping ____ g.p.m.	
				____ ft. after ____ hrs. pumping ____ g.p.m.	
				Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr.	
				Yes ____ No ____ Date ____	
				14. Well head completion: <u>12</u> Capped	
				____ Pitless adapter ____ inches above grade	
				15. Well grouted? <u>yes</u>	
				With: ☐ Neat cement ☐ Bentonite ☒ Concrete	
				Depth: From <u>40'</u> to <u>14'</u> ft.	
				16. Nearest source of possible contamination: <u>City Sewer</u>	
				ft. <u>75</u> Direction <u>South</u>	
				Well disinfected upon completion? ☒ Yes ____ No	
				17. Pump: ☒ Not installed	
				Manufacturer's name ____	
				Model number ____ HP ____ Volts ____	
				Length of drop pipe ____ ft. capacity ____ g.p.m.	
				Type:	
				☐ Submersible ☐ Turbine	
				☐ Jet ☐ Reciprocating	
				☐ Centrifugal ☐ Other	
18. Elevation:		19. Remarks: <u>Flat Ground</u>			
Topography:					
☐ Hill					
☐ Slope					
☐ Upland					
☐ Valley					
		20. Water well contractor's certification:			
		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.			
		<u>Sharp Well Pump 236</u>			
		Business name <u>Wichita, Kans.</u>			
		Address <u>Wichita, Kans.</u>			
		Signed <u>M. Arnold</u> Date <u>4-27-76</u>			
		Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5