

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SE 1/4 SE 1/4 SE 1/4		Section Number 31		Township Number T 29 S		Range Number R 2 EW	
Distance and direction from nearest town or city street address of well if located within city? 125' Northwest of the intersection of Mulvane Street & 2nd Street, Mulvane, KS						Amoco #7174 52895059			
2 WATER WELL OWNER: Amoco Oil Company						MW-3			
RR#, St. Address, Box #: 8700 Indian Creek Parkway, Bldg. 3, Suite 180						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: Overland Park, KS 66120						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 25.0 ft. ELEVATION: Approx. Surface Elev.: 1240							
		Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 15.4 ft. below land surface measured on mo/day/yr 11/25/89 Pump test data: Well water was ft. after hours pumping gpm Est. Yield N/A gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9 in. to 25.0 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter 2 in. to 9.5 ft. Dia in. to ft. Dia in. to ft. Casing height above land surface -4 in. weight lbs./ft. Wall thickness or gauge No. Schedule 40						5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded X			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						10 Asbestos-cement 11 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 9.5 ft. to 24.5 ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 8.0 ft. to 25.0 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 6.0 ft. From 6.0 ft. to 8.0 ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? East and West How many feet? 10									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 .5 Concrete									
.5 1.5 Dark Brown Fill Lean to Fat Clay									
1.5 6.0 Red-Brown Lean to Fat Clay									
6.0 7.5 Red-Brown Clayey Sand									
7.5 12.5 Red-Brown Fine to Medium Sand									
12.5 22.5 Light Brown Medium Sand									
22.5 25.0 Light Brown Medium to Coarse Sand									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/20/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 1-10-90 under the business name of Terracon Consultants, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two true copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									