

1 LOCATION OF WATER WELL:		Fraction	SE NW NE SE	Section Number	Township Number	Range Number				
County: Sedgwick		SW 1/4 SE 1/4 SE 1/4	32	T 29 S	R 2E EW					
Distance and direction from nearest town or city street address of well if located within city?										
806 Ridge Point, Mulvane, Ks.										
2 WATER WELL OWNER: Dale Daugherty										
RR#, St. Address, Box # : 2024 N. Woodlawn										
City, State, ZIP Code : Derby, Ks.										
Board of Agriculture, Division of Water Resources Application Number:										
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION:								
N <table border="1" style="margin: auto; width: 100px; height: 100px;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> S		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 35 ft. 2. . ft. 3. . ft.				
		NW	NE							
		SW	SE							
		WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr 9-14-88								
Pump test data: Well water was . ft. after . hours pumping . gpm										
Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm										
Bore Hole Diameter 11 in. to . ft., and . in. to . ft.										
WELL WATER TO BE USED AS:										
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)										
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well										
Was a chemical/bacteriological sample submitted to Department? Yes. No. X; If yes, mo/day/yr sample was submitted					Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED:										
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped										
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded										
Cer-Mac styrene SDR-26 Threaded										
Blank casing diameter 5 in. to 45 ft., Dia . in. to . ft., Dia . in. to . ft.										
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement										
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)										
12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes										
7 Torch cut 10 Other (specify)										
SCREEN-PERFORATED INTERVALS: From 45 ft. to 75 ft., From . ft. to . ft.										
From . ft. to . ft., From . ft. to . ft.										
GRAVEL PACK INTERVALS: From 24 ft. to 75 ft., From . ft. to . ft.										
From . ft. to . ft., From . ft. to . ft.										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other										
Grout Intervals: From 4 ft. to 24 ft., From . ft. to . ft., From . ft. to . ft.										
What is the nearest source of possible contamination:										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well										
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well										
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) None Apparent										
13 Insecticide storage										
Direction from well? How many feet?										
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS										
0 3 Topsoil										
3 38 Clay										
38 53 Fine Sand										
53 75 Gray Shale										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-14-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 4-15-89 under the business name of Harp Well and Pump Service, Inc. by (signature) Mary Arnold										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.										