

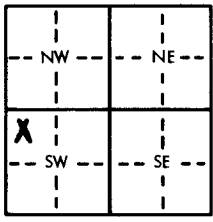
USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SW SE NE SE

Sec. 31

1. Location of well:	County <u>Sedgwick</u>	Fraction <u>1/4 NW 1/4 SE 1/4</u>	Section number <u>3A</u>	Township number T <u>29</u> S	Range number R <u>2</u> E
2. Distance and direction from nearest town or city: Street address of well location if in city:	<u>206 W. Glenn</u> <u>Mulvane, Kansas</u>		3. Owner of well: <u>Fay O'Leary Glenn</u> R.R. or street: <u>206 West Glenn</u> City, state, zip code: <u>Mulvane, Kansas</u>		
4. Locate with "X" in section below: N W E S 1 Mile	Sketch map: 		6. Bore hole dia. <u>38</u> in. Completion date Well depth <u>38</u> ft. <u>5-23-76</u>		
5. Type and color of material	From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>Topsoil</u>	<u>0</u>	<u>3</u>	8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other		
<u>Clay</u>	<u>3</u>	<u>18</u>	9. Casing: Material <u>STURNE</u> Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>38</u> lbs./ft. Dia. <u>3</u> in. to <u>38</u> ft. depth Wall Thickness: inches or Dia. <u>3</u> in. to <u>38</u> ft. depth gage No. <u>1200</u>		
<u>Medium Sand</u>	<u>18</u>	<u>28</u>	10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STURNE</u> Dia. <u>5"</u> Slot gauze <u>100</u> Length <u>15'</u> Set between <u>23</u> ft. and <u>38</u> ft. ft. and <u>38</u> ft. Gravel pack? <u>YES</u> Size range of material <u>14-18</u>		
<u>Shale</u>	<u>28</u>	<u>38</u>	11. Static water level: <u>18</u> ft. below land surface Date <u>5-23-76</u> mo./day/yr.		
			12. Pumping level below land surfaces: ft. after <u>18</u> hrs. pumping <u>18</u> g.p.m. ft. after <u>18</u> hrs. pumping <u>18</u> g.p.m. Estimated maximum yield <u>18</u> g.p.m.		
			13. Water sample submitted: <u>18</u> mo./day/yr. Yes ☐ No ☒ Date <u>5-23-76</u>		
			14. Well head completion: <u>Capped</u> Pitless adapter <u>12</u> inches above grade		
			15. Well grouted? <u>YES</u> With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>40'</u> to <u>14'</u> ft.		
			16. Nearest source of possible contamination: <u>City</u> ft. <u>50</u> Direction <u>West</u> Type <u>Sanitary</u> Well disinfected upon completion? ☒ Yes ☐ No		
			17. Pump: ☒ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other		
18. Elevation:	19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL + Pump 236</u> Business name _____ License No. _____ Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>5-28-76</u> (Authorized representative)		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5