

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                 |              |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well: County <u>Sedgwick</u>                                                                                                                     |              | Fraction <u>1/4 SE 1/4 SE 1/4</u> | Section number <u>32</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Township number <u>T 29 S</u> | Range number <u>R 2 E</u>                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. Distance and direction from nearest town or city <u>9300 Division</u>                                                                                        |              |                                   | 3. Owner of well: <u>Edgar Kelley</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Street address of well location if in city <u>Mulvane, Ks.</u>                                                                                                  |              |                                   | R.R. or street: <u>9300 Division</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| City, state, zip code: <u>Mulvane, Kans</u>                                                                                                                     |              |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile<br>1 Mile                                                                                    |              |                                   | Sketch map:<br>6. Bore hole dia. <u>4</u> in. Completion date <u>4-30-76</u><br>Well depth <u>50</u> ft.<br>7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary<br>8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other<br>9. Casing: Material <u>styrofoam</u> Height: Above or below<br>Threading <u>Welded</u> Surface <u>12</u> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>10</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>50</u> ft. depth Wall Thickness: inches or<br>Dia. <u>5</u> in. to <u>50</u> ft. depth gage No. <u>200</u> |                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5. Type and color of material                                                                                                                                   |              |                                   | From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | To                            |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <u>Topsoil</u>                                                                                                                                                  |              |                                   | <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>7</u>                      | <u>Sunflower plastic</u>                                                                                                                                                                                                                                                                                                                                                                                             |
| <u>Brown Clay</u>                                                                                                                                               |              |                                   | <u>7</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>22</u>                     | Type <u>styrofoam</u> Dia. <u>5"</u>                                                                                                                                                                                                                                                                                                                                                                                 |
| <u>Fine Sand</u>                                                                                                                                                |              |                                   | <u>22</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>24</u>                     | Slot/gauze <u>1/8"</u> Length <u>25'</u>                                                                                                                                                                                                                                                                                                                                                                             |
| <u>Blue Clay</u>                                                                                                                                                |              |                                   | <u>24</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>39</u>                     | Set between <u>25</u> ft. and <u>30</u> ft.                                                                                                                                                                                                                                                                                                                                                                          |
| <u>Blue Shale</u>                                                                                                                                               |              |                                   | <u>39</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>50</u>                     | Gravel pack <u>eps</u> ft. and <u>1 1/2</u> ft.                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                 |              |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | Gravel pack size range of material <u>1/4-1/8"</u>                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                 |              |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | 11. Static water level: <u>22</u> ft. below land surface Date <u>4-30-76</u> mo./day/yr.                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                 |              |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                                        |
|                                                                                                                                                                 |              |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | 13. Water sample submitted: ____ mo./day/yr.<br>Yes ____ No ____ Date ____                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                 |              |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | 14. Well head completion: <u>Capped</u><br>____ Pitless adapter <u>12</u> inches above grade                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                 |              |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | 15. Well grouted? <u>Yes</u><br>With: <u>Neat cement</u> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>40</u> to <u>14</u> ft.                                                                                                                                                                                                                                                            |
|                                                                                                                                                                 |              |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | 16. Nearest source of possible contamination: <u>Septic tank</u><br>ft. <u>75</u> Direction <u>WEST</u> Type <u>Septic tank</u><br>Well disinfected upon completion? Yes ____ No ____                                                                                                                                                                                                                                |
|                                                                                                                                                                 |              |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
|                                                                                                                                                                 |              |                                   | (Use a second sheet if needed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 18. Elevation:                                                                                                                                                  | 19. Remarks: |                                   | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>236</u><br>Business name <u>Harb Well Pump</u> License No. <u>236</u><br>Address <u>Wichita, Kans</u><br>Signed <u>M. Arnold</u> Date <u>7-15-76</u><br>Authorized representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Topography:<br><input type="checkbox"/> Hill<br><input checked="" type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |              |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5