

1 LOCATION OF WATER WELL:		Fraction <u>SW NE SE SW</u>		Section Number		Township Number		Range Number	
County: <u>Sedgwick</u>		<u>SW</u> 1/4 <u>SW</u> 1/4 <u>SW</u> 1/4		<u>32</u>		T <u>29</u> S		R <u>2E</u> <u>E/W</u>	
Distance and direction from nearest town or city street address of well if located within city?									
<u>516 Helbert Mulvane, Kansas 67110</u>									
2 WATER WELL OWNER: <u>Simon, Mark</u>		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box # : <u>516 Helbert</u>		Application Number:							
City, State, ZIP Code : <u>Mulvane, Kansas 67110</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>45</u> ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL ... <u>15</u> ... ft. below land surface measured on mo/day/yr ... <u>6-3-91</u> ...							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter ... <u>1.1</u> in. to ... <u>45</u> ... ft., and ... in. to ... ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> ;		If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes <u>X</u> No									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped							
1 Steel 3 RMP (SR)		Welded							
2 PVC 4 ABS		Threaded							
5 Wrought iron 8 Concrete tile		SDR-26							
6 Asbestos-Cement 9 Other (specify below)									
7 Fiberglass									
Blank casing diameter <u>5</u> ... in. to ... <u>21</u> ... ft., Dia		in. to ... ft., Dia							
Casing height above land surface <u>12</u> ... in., weight <u>2.29</u> ... lbs./ft. Wall thickness or gauge No. <u>214</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From ... <u>21</u> ... ft. to ... <u>45</u> ... ft., From ... ft. to ... ft.									
GRAVEL PACK INTERVALS: From ... <u>20</u> ... ft. to ... <u>45</u> ... ft., From ... ft. to ... ft.									
6 GROUT MATERIAL:		2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From ... <u>2</u> ... ft. to ... <u>21</u> ... ft., From ... ft. to ... ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? <u>North</u>		How many feet? <u>65</u>							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	3	topsoil							
3	15	clay							
15	26	fine to medium sand							
26	45	grey shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <u>6-3-91</u> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> ... This Water Well Record was completed on (mo/day/yr) ... <u>10-6-91</u> ... under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4