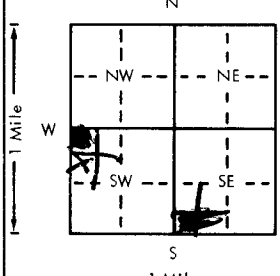


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <u>SEDGWICK</u>	Fraction <u>SW 1/4 NW 1/4 SW 1/4</u>	Section number <u>35</u>	Township number T <u>29</u> S R <u>2</u> E <u>W</u>	Range number
2. Distance and direction from nearest town or city: <u>2 E 1/4 N of</u>		3. Owner of well: <u>Delmar Robinson</u>		R.R. or street: <u>R#2 Box 131</u>		
Street address of well location if in city: <u>Mulvane</u>		City, state, zip code: <u>Augusta KS 67010</u>				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>7-3-77</u> Well depth <u>85</u> ft.		
		<u>X open field</u> <u>Drainage</u>		7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
<u>Top soil</u>		<u>0</u>		<u>1</u>		9. Casing: Material <u>PVC</u> Height: Above or below Threading <u>Welded</u> Surface <u>16</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>8</u> lbs./ft. Dia. <u>6</u> in. to <u>85</u> ft. depth Wall Thickness: inches or Dia. <u>6</u> in. to <u>85</u> ft. depth gage No. <u>100</u>
<u>clay brown (silty)</u>		<u>1</u>		<u>4</u>		10. Screen: Manufacturer's name <u>Jesse Howell</u> Type <u>RMP</u> Dia. <u>6"</u> Slot/gauze <u>1/16</u> Length <u>30'</u> Set between <u>55</u> ft. and <u>85</u> ft. ft. and <u>85</u> ft. Gravel pack? <u>yes</u> Size range of material <u>18-34</u>
<u>clay yellow</u>		<u>4</u>		<u>68</u>		11. Static water level: <u>60</u> ft. below land surface Date <u>7-3-77</u> mo./day/yr.
<u>Shale Blue gray</u>		<u>68</u>		<u>85</u>		12. Pumping level below land surfaces: <u>NA</u> ft. after <u>   </u> hrs. pumping <u>   </u> g.p.m. ft. after <u>   </u> hrs. pumping <u>   </u> g.p.m. Estimated maximum yield <u>   </u> g.p.m.
<u>(Water at 75')</u>						13. Water sample submitted: <u>   </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>   </u>
						14. Well head completion: <u>16</u> inches above grade Pitless adapter <u>16</u>
						15. Well grouted? <u>YES</u> With: <u>   </u> Neg cement <u>   </u> Bentonite <input checked="" type="checkbox"/> Concrete <u>   </u> Depth: From <u>16</u> ft. to <u>0</u> ft.
						16. Nearest source of possible contamination: <u>NA</u> ft. <u>   </u> Direction <u>   </u> Type <u>   </u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>   </u> Model number <u>   </u> HP <u>   </u> Volts <u>   </u> Length of drop pipe <u>   </u> ft. capacity <u>   </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
						18. Elevation:
						19. Remarks: <u>owner will install</u> <u>concrete slab at</u> <u>ground level</u>
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Brady water wells 363</u> Business name <u>Brady water wells</u> License No. <u>   </u> Address <u>R#2 Douglass KS</u> Signed <u>Richard Brady</u> Date <u>7-3-77</u> Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5