

1 LOCATION OF WATER WELL: Fraction <u>NE 1/4 SE 1/4 NW 1/4</u> Section Number <u>36</u> Township Number <u>T 29 S</u> Range Number <u>R 20 E</u>					
County: <u>Sedgwick</u> Distance and direction from nearest town or city street address of well if located within city? <u>3 E of Mulvane</u>					
2 WATER WELL OWNER: <u>Ray Dings Wichita Lot 7</u> Board of Agriculture, Division of Water Resources					
RR#, St. Address, Box #: <u>3333 S Rutan</u> City, State, ZIP Code: <u>Wichita Kan 67216</u> Application Number: <u>67216</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>145</u> ft. ELEVATION: <u>90</u> ft.				
	Depth(s) Groundwater Encountered: <u>1</u> ft. <u>2</u> ft. <u>3</u> ft.				
	WELL'S STATIC WATER LEVEL: <u>4.5</u> ft. below land surface measured on mo/day/yr				
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
	Est. Yield: <u>5</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm				
Bore Hole Diameter: <u>9 1/2</u> in. to _____ ft., and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:					
☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Injection well ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Monitoring well ☐ Other (Specify below)					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes ☒ No _____					
5 TYPE OF BLANK CASING USED:					
☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued ☒ Clamped _____ ☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded _____ ☐ 7 Fiberglass Threaded _____					
Blank casing diameter: <u>5</u> in. to <u>70</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface: <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>12/14</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 8 RMP (SR) ☐ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 11 Other (specify) _____ ☐ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ 1 Continuous slot ☐ 3 Mill slot ☐ 5 Gauzed wrapped ☒ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>145</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ☐ 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☒ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below)					
Direction from well? <u>W</u> How many feet? <u>150</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>Soil</u>			
<u>3</u>	<u>29</u>	<u>Clay</u>			
<u>29</u>	<u>40</u>	<u>Clay & Shale</u>			
<u>40</u>	<u>145</u>	<u>Shale & Lime</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/19/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>254</u> This Water Well Record was completed on (mo/day/yr) <u>6/29/94</u> under the business name of <u>Winter Well Drilling</u> by (signature) <u>Charles Winter</u>					