

1 LOCATION OF WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW 1/4 NE 1/4 SW 1/4</u>	<u>36</u>	<u>T 29 S</u>	<u>R 2 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 E of Mulvane</u>					
2 WATER WELL OWNER: <u>Ray Dings Wichita Kan</u>					
RR#, St. Address, Box #: <u>3333 S Rutan #7216 Lot 4</u>					
City, State, ZIP Code: <u>3333 S Rutan #7216 Lot 4</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>145</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>190</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>45</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>40</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>9 1/2</u> in. to _____ ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Injection well ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Monitoring well ☐ Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes ☒ No _____			
5 TYPE OF BLANK CASING USED:					
☒ Steel ☐ RMP (SR) ☐ Concrete tile CASING JOINTS: Glued ☒ Clamped _____ ☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Other (specify below) Welded _____ ☐ Fiberglass Threaded _____					
Blank casing diameter <u>5</u> in. to <u>70</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>18</u> in. weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>12 1/4</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☒ Steel ☐ Stainless steel ☐ Fiberglass ☐ RMP (SR) ☐ Asbestos-cement ☐ Brass ☐ Galvanized steel ☐ Concrete tile ☐ ABS ☐ Other (specify) _____ ☐ None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ Continuous slot ☐ Mill slot ☐ Gauzed wrapped ☒ Saw cut ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Drilled holes ☐ Torch cut ☐ Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>145</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____					
Grout intervals: From <u>0</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Abandoned water well ☐ Sewer lines ☐ Cess pool ☒ Sewage lagoon ☐ Fuel storage ☐ Oil well/Gas well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Other (specify below) ☐ Insecticide storage					
Direction from well? <u>W</u> How many feet? <u>150</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>Soil</u>			
<u>3</u>	<u>29</u>	<u>clay</u>			
<u>29</u>	<u>40</u>	<u>clay & shale</u>			
<u>40</u>	<u>145</u>	<u>shale & lime</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/20/94</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>254</u> This Water Well Record was completed on (mo/day/yr) <u>7/28/94</u>					
under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles E. Winter</u>					