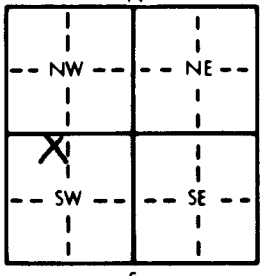


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NE 1/4 NW 1/4 SW 1/4</u>	Section Number <u>36</u>	Township Number <u>T 29 S</u>	Range Number <u>R 2 W</u>
Distance and direction from nearest town or city, street address of well if located within city? <u>3 1/4 mile E of Mulvan, KS on 119th South North side</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Ray A Dings 3333 S. Rutan</u> City, State, ZIP Code : <u>White, KS 67216</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>95</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>68</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>5.7</u> ft. below land surface measured on mo/day/yr <u>7/7/94</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>5-10</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>12</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 11 Injection well 12 Other (Specify below) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? <u>Yes</u> No			
5 TYPE OF BLANK CASING USED: 1 Steel <u>2 PVC</u> 3 RMP (SR) 4 ABS Blank casing diameter <u>5</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. _____		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass CASING JOINTS: <u>Glued</u> Clamped _____ Welded _____ Threaded _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile <u>7 PVC</u> 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter <u>8 Mill slot</u> 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>75</u> ft. to <u>95</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>95</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 <u>Sewage lagoon</u> 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage Direction from well? <u>North</u> How many feet? <u>100+</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	dirt			
2	5	brown gumbo			
5	10	light green clay			
10	67	yellow clay			
67	72	shale lime			
72	74	dark grey shale			
74	95	light grey lime			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/7/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/yr) <u>7/8/94</u> under the business name of <u>Russell WSH Perkins</u> by (signature) <u>[Signature]</u>					